

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
PR 07 1995  
J. B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 APR 13 PM 3:03

**DOCUMENT # N22123 (6)**

1. Corporation Name

**THE TRUMAN ANNEX MASTER PROPERTY OWNERS' ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

201 FRONT ST.  
P. O. BOX 1329  
KEY WEST FL 33040  
US

PO BOX 1329  
P. O. BOX 1329  
KEY WEST FL 33040  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/19/1987

3a. Date of Last Report

02/22/1994

4. FEI Number

65-0069401

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☐

**\$68.75** Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SEWELL, JACK E.  
201 FRONT STREET, SUITE 204  
KEY WEST FL 33040

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                         |
|----------------|-------------------------|
| TITLE          | PTD                     |
| NAME           | SINGH, PRITAM           |
| STREET ADDRESS | PO BOX 4132 N/A         |
| CITY- ST- ZIP  | KEY WEST FL             |
| TITLE          | VP                      |
| NAME           | BREWER, BUD             |
| STREET ADDRESS | 3340 N. ROOSEVELT BLVD. |
| CITY- ST- ZIP  | KEY WEST FL             |
| TITLE          | D                       |
| NAME           | CREATH, JACQUELINE      |
| STREET ADDRESS | FRONT & GREENE ST.      |
| CITY- ST- ZIP  | KEY WEST FL             |
| TITLE          | S                       |
| NAME           | KRAMER, BRAD            |
| STREET ADDRESS | FRONT & GREENE          |
| CITY- ST- ZIP  | KEY WEST FL             |
| TITLE          | <del>GT</del>           |
| NAME           | VERNON, SUSAN           |
| STREET ADDRESS | C/O 217 WHITEHEAD ST.   |
| CITY- ST- ZIP  | KEY WEST FL             |
| TITLE          | D                       |
| NAME           | BEHME, JOHN             |
| STREET ADDRESS | FRONT & GREENE ST       |
| CITY- ST- ZIP  | KEY WEST FL             |

|                   |                                                                              |
|-------------------|------------------------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12 NAME           |                                                                              |
| 13 STREET ADDRESS |                                                                              |
| 14 CITY- ST- ZIP  |                                                                              |
| 21 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22 NAME           |                                                                              |
| 23 STREET ADDRESS |                                                                              |
| 24 CITY- ST- ZIP  |                                                                              |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME           |                                                                              |
| 33 STREET ADDRESS |                                                                              |
| 34 CITY- ST- ZIP  |                                                                              |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 42 NAME           |                                                                              |
| 43 STREET ADDRESS |                                                                              |
| 44 CITY- ST- ZIP  |                                                                              |
| 51 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME           | BEMIS, LARRY                                                                 |
| 53 STREET ADDRESS | 1071 SAN PEDRO AVE                                                           |
| 54 CITY- ST- ZIP  | CORAL GABLES, FLA 33156                                                      |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 62 NAME           |                                                                              |
| 63 STREET ADDRESS |                                                                              |
| 64 CITY- ST- ZIP  |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 118.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, as changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Brad Kramer, Secy

DATE

3-15-95

EXEMPTION #

(305) 296-0556