

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 23, 2005 8:00 am**  
**Secretary of State**

05-23-2005 90005 016 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |                                                                                                                               |                                                                                   |                                                                                                                                                        |  |
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| <b>DOCUMENT # N22075</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |                                                                                                                               |                                                                                   |                                                                       |  |
| <b>1. Entity Name</b><br>LAKE RIDGE CLUB HOMEOWNERS ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |                                                                                                                               |                                                                                   |                                                                                                                                                        |  |
| <b>Principal Place of Business</b><br>52 E SOUTH STREET<br>ORLANDO, FL 32801 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |                                                                                                                               | <b>Mailing Address</b><br>52 E. SOUTH STREET<br>ORLANDO, FL 32801 US              |                                                                                                                                                        |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        | <b>3. Mailing Address</b>                                                                                                     |                                                                                   |                                                                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        | Suite, Apt. #, etc.                                                                                                           |                                                                                   |                                                                                                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                        | City & State                                                                                                                  |                                                                                   |                                                                                                                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                | Zip                                                                                                                           | Country                                                                           | <b>4. FEI Number</b><br>59-2871300                                                                                                                     |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                               |                                                                                   | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                                                                                          |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                               | <b>7. Name and Address of New Registered Agent</b>                                |                                                                                                                                                        |  |
| DON ASHER & ASSOCIATES INC.<br>52 E. SOUTH STREET<br>ORLANDO, FL 32801-3396                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |                                                                                                                               | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                                                                                                               |                                                                                   |                                                                                                                                                        |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |                                                                                                                               |                                                                                   |                                                                                                                                                        |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                   | <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                                     |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |                                                                                                                               | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                      |                                                                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TD</b><br>BOYD, JASON<br>11809 OVERLOOK DRIVE<br>CLERMONT, FL 32711 <input type="checkbox"/> Delete                 |                                                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>        | <b>STD</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DP</b><br>PENDAGAST, RICHARD<br>12708 LAKE RIDGE CIRCLE<br>CLERMONT, FL 34711 <input type="checkbox"/> Delete       |                                                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DV</b><br>OWINGS, JERRY<br>12748 LAKE RIDGE CIRCLE<br>CLERMONT, FL 34711 <input checked="" type="checkbox"/> Delete |                                                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DS</b><br>SULLIVAN, JEN<br>12601 LAKE RIDGE CIRCLE<br>CLERMONT, FL 34711 <input checked="" type="checkbox"/> Delete |                                                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>        | <b>D</b><br>BRENT JOYNER<br>12501 Lake Ridge Circle<br>CLERMONT, FL 34711 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br>PAVONE, MEL<br>12542 LAKE RIGE CIRCLE<br>CLERMONT, FL 34711 <input type="checkbox"/> Delete                |                                                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>        | <b>DVB</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b><br>Vincent Scalfan:<br>12728 Lake Ridge Cir<br>CLERMONT FL 34711 <input type="checkbox"/> Delete              |                                                                                                                               | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                                                        |                                                                                                                               |                                                                                   |                                                                                                                                                        |  |
| <b>SIGNATURE:</b> <i>Richard Pendergast</i> <b>RICHARD PENDERGAST</b> <b>5/18/05</b> <b>352-394-8517</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |                                                                                                                               |                                                                                   |                                                                                                                                                        |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                               |                                                                                   |                                                                                                                                                        |  |