

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N22035 (2)**  
1. Corporation Name  
**FLORIDA ELECTRICAL APPRENTICESHIP & TRAINING, IN C.**



Principal Place of Business  
**8581 AVENUE C  
ORLANDO FL 32827  
US**

Mailing Address  
**8581 AVENUE C  
ORLANDO FL 32827  
US**

3. Date Incorporated or Qualified  
**08/13/1987**

3a. Date of Last Report  
**03/30/1995**

4. FEI Number  
**59-2866435**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business  
**21** Suite, Apt. #, etc.  
**22** City & State  
**23** Zip  
**24** Country

2a. Mailing Address  
**26** Suite, Apt. #, etc.  
**27** City & State  
**28** Zip  
**29** Country

## 9. Name and Address of Current Registered Agent

**SASSO, MICHAEL  
1031 W. MORSE BLVD.  
WINTER PK FL 32789**

## 10. Name and Address of New Registered Agent

**81** Name  
**82** Street Address (P.O. Box Number is Not Acceptable)  
**83**  
**84** City **FL** **85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

## SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**12. OFFICERS AND DIRECTORS**

TITLE ☐ DELETE  
NAME **P SCHULZ, RICHARD A.**  
STREET ADDRESS **127 SEMORAN COMMERCE PL**  
CITY - ST - ZIP **APOPKA FL**

TITLE ☐ DELETE  
NAME **T THOMPSON, STEPHEN**  
STREET ADDRESS **630 KISSIMEE AVE.**  
CITY - ST - ZIP **OCFEE FL**

TITLE ☐ DELETE  
NAME **D ADAMS, ROBERT**  
STREET ADDRESS **1151 OCOEE/APOPKA RD.**  
CITY - ST - ZIP **APOPKA FL**

TITLE ☐ DELETE  
NAME **D GONZALEZ, JESSIE**  
STREET ADDRESS **410 NORTH STREET UNIT 130**  
CITY - ST - ZIP **LONGWOOD FL**

TITLE ☐ DELETE  
NAME **D MOONEY, GARY**  
STREET ADDRESS **430 WEST DRIVE**  
CITY - ST - ZIP **ALTAMONTE SPRINGS FL**

TITLE ☒ DELETE  
NAME **V BROUGHMAN, BOB**  
STREET ADDRESS **7423 S. ORANGE AVENUE**  
CITY - ST - ZIP **ORLANDO FL**

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIP

3.1 TITLE ☒ Change ☐ Addition  
3.2 NAME **V ADAMS, ROBERT**  
3.3 STREET ADDRESS **1428 E. SEMORAN BLVD. STE. 120**  
3.4 CITY - ST - ZIP **APOPKA, FL. 32703**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☒ Addition  
6.2 NAME **S DAVID SHGETS**  
6.3 STREET ADDRESS **430 WEST DRIVE**  
6.4 CITY - ST - ZIP **ALTAMONTE SPRINGS FL. 32714**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** *Stephen Thompson* **STEPHEN THOMPSON 3-25-96 656-2335**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)