## **2002 UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # N22018** 1. Entity Name

## IRONWOOD RECREATION ONE ASSOCIATION, INC.

**FILED** May 02, 2002 8:00 am Secretary of State 05-02-2002 90129 004 \*\*\*\*61.25

|   | <u></u>                                       |                                  |   |                     |              | -   |                                       |                                   |                               |           |           |                               |  |
|---|---|----------------------------------|---|---------------------|--------------|---|---------------------------------------|-----------------------------------|-------------------------------|-----------|-----------|-------------------------------|--|
| Principal Place of Business Mailing Address                                     |   |                                  |   |                     |              |   |                                       | ]                                 |                               |           |           |                               |  |
| 4220 IRONWOOD CIRCLE<br>BRADENTON FL 34209<br>US                                |   |                                  | 5726 CORTEZ RD. WEST SUITE #167<br>BRADENTON FL 34210 |                     |              |   |                                       |                                   |                               |           |           |                               |  |
| 2. Principal Place of Business  |   |                                  |   | 3. Mailing Address  |              |   |                                       |                                   |                               |           |           |                               |  |
| Suite, Apt  | t. #, etc.                                    | Suite, Apt. #, etc.              |   |                     |              |   | DO NOT WRIT                           | E IN THIS S                       | DACE                          |           |           |                               |  |
|   |   |                                  |   |                     |              |   |                                       |                                   | L 114 11 113 3                | FACE      |           |                               |  |
| City & State  |   |                                  | City & State  |                     |              |   |                                       | 4. FEI Number                     | 65-0012680                    |           |           | Applied For<br>lot Applicable |  |
| Zip   | Zip Country                                   |                                  |   | Zip                 |              |   |                                       | 5. Certificate o                  | of Status Desired             |           | 8.75 A    |                               |  |
| 6. Name and Address of Current Reg  |   |                                  |   | ed Agent            |              | 7. Name and Address of New Registered Agent |                                       |                                   |                               |           |           |                               |  |
|   |   | <u>-</u> -                       | Name  |                     |              |   |                                       | <u>-</u>                          |                               |           |           |                               |  |
| KRÖEGER, RONALD H.<br>2611 47TH STREET WEST                                     |   |                                  |   |                     |              | Street                                      | Address (F                            | P.O. Box Number                   | is Not Acceptable             | )         | =         |                               |  |
| BRADENTON FL 34209  |   |                                  |   |                     | City         | <del></del>                                 | <del></del>                           | · ·                               |                               | Zip Co    | de        |                               |  |
| 8. The above named entity submits this statement for the purpose of changing it |   |                                  |   |                     |              |   |                                       |                                   |                               | FL        | 1         |                               |  |
| SIGNATURE   | Signature, typed or p                         | printed name of registered agent | and title if app                                      | 9. Election Cam     | <del>-</del> |   | · · · · · · · · · · · · · · · · · · · | when reinstating)                 | Mai                           | DATE      | Davable   |                               |  |
| FILE NOW: FEE IS \$61.25  |   |                                  |   | Trust Fund Contribu |              |   |                                       | \$5.00 May Be<br>Added to Fees    |                               | epartmen  |           |                               |  |
| 10. OFFICERS AND DIRECTORS  |   |                                  |   |                     | 11.          |   | A                                     | DDITIONS/CHAI                     | NGES TO OFFICER               | S AND DIR | ECTORS II | V 10                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>CANTLAY, G<br>4460 IRONW<br>BRADENTON   | OOD ICR, 408AD                   |   | ☐ Delete            |              |   |                                       |                                   |                               |           | ☐ Change  | ☐ Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | TD<br>GOTSCHALL,<br>4440 IRONW<br>BRADENTON   | OOD CIR 403D                     |   | Delete              |              |   |                                       |                                   |                               |           | ☐ Change  | Addition                      |  |
| TITLE. NAME STREET ADDRESS CITY-ST-ZIP  | SD_<br>RICHEY, THO<br>4240 IRONW<br>BRADENTON | OOD CR. 401-AA                   |   | • _ Delete « -      |              | E<br>Et adoress<br>-st-zip                  | VD<br>RICH<br>424<br>BRA              | HARDSON)                          | ALICE<br>OD CR, 50<br>FL 3420 | 3 AA<br>9 | ☐ Change  | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>DOWNING, M<br>4080 IRONW<br>BRADENTON    | OOD CIRCLE # 408                 |   | ☐ Delete            |              |   |                                       |                                   | •                             |           | ☐ Change  | Addition                      |  |
|   | VD<br>SHAW, BERN<br>4480 IRONWO<br>BRADENTON  | OOD CIR 315A                     |   | ☐ Delete            |              |   | <b>D</b>                              |                                   |                               |           | Change    | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | formation angelied with          |   | □ Delete            |              |   | 42/0                                  | DSTROM, E<br>O IRONUO<br>DENTON F | OD OR, 50                     |           | Change    | Addition                      |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF

941-142-1873