

**Electronic Articles of Incorporation
For**

N22000012492
FILED
November 02, 2022
Sec. Of State
tscott

LUSCINIA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LUSCINIA, INC.

Article II

The principal place of business address:

5541 CHIPPER LANE
PACE, FL. 32571

The mailing address of the corporation is:

5541 CHIPPER LANE
PACE, FL. 32571

Article III

The specific purpose for which this corporation is organized is:

EDUCATIONAL ENDEAVORS INVOLVING THE INSTRUCTION OR TRAINING
OF INDIVIDUALS FOR THE PURPOSE OF IMPROVING OR DEVELOPING
THEIR CAPABILITIES AS NURSES OR CERTIFIED NURSE ASSISTANTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LYNN PEOPLES
5541 CHIPPER LANE
PACE, FL. 32571

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LYNN PEOPLES

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Article VI

The name and address of the incorporator is:

LYNN PEOPLES
5541 CHIPPER LANE

PACE, FL 32571

Electronic Signature of Incorporator: LYNN PEOPLES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
LYNN PEOPLES
5541 CHIPPER LANE
PACE, FL. 32571

Title: D
NINA PEREZ
1119 GLENWOOD AVE
NICHOLS HILLS, OK. 73116

Title: D
ALVIN R PEOPLES II
5541 CHIPPER LANE
PACE, FL. 32571