# **Electronic Articles of Incorporation For**

N22000009697 FILED August 22, 2022 Sec. Of State sprather

1200 NEW HORIZON PROPERTY OWNERS ASSOCIATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

1200 NEW HORIZON PROPERTY OWNERS ASSOCIATION, INC

## **Article II**

The principal place of business address:

510 CR 466 SUITE 207 LADY LAKE, FL. UN 32159

The mailing address of the corporation is:

510 CR 466 SUITE 207 LADY LAKE, FL. UN 32159

## **Article III**

The specific purpose for which this corporation is organized is:

TO OVERSEE AND MANAGE COMMON AREAS AND WATER RETENTION AREA OF THE PLANNED UNIT DEVELOPMENT

## **Article IV**

The manner in which directors are elected or appointed is:

BY MAJORITY VOTE OF THE MEMBERS

## Article V

The name and Florida street address of the registered agent is:

CHARLES D JOHNSON 907 WEBSTER ST. LEESBURG, FL. 34748

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES D JOHNSON

## **Article VI**

The name and address of the incorporator is:

CHARLES D JOHNSON 907 WEBSTER ST

LEESBURG, FL 3474

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Electronic Signature of Incorporator: CHARLES D. JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P 1200 NEW HORIZON LLC 510 CR 466 SUITE 207 LADY LAKE, FL 32159, FL. 32159 UN

#### **Article VIII**

The effective date for this corporation shall be:

08/20/2022

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