

Electronic Articles of Incorporation For

N22000005749
FILED
May 23, 2022
Sec. Of State
tscott

PAWSITIVE HELP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PAWSITIVE HELP INC.

Article II

The principal place of business address:

100 WATERWAY DR. S
#306
LANTANA, CA, . 33462

The mailing address of the corporation is:

100 WATERWAY DR. S
#306
LANTANA, CA, . 33462

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO HELP LOWER INCOME PEOPLE AND THEIR
ANIMALS BY FINANCIALLY HELPING THEM WITH VET BILLS WHEN
SURGERY'S OR LARGE PROCEDURES ARE NECESSARY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SANDRA HUNTER
3555 S OCEAN BL
#315
PALM BEACH, FL. 33480

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SANDRA HUNTER

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Article VI

The name and address of the incorporator is:

SANDRA HUNTER
3555 S OCEAN BL
#315
PALM BEACH, FLORIDA 33480

Electronic Signature of Incorporator: SANDRA HUNTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SANDRA HUNTER
3555 S OCEAN BL #315
PALM BEACH, FL. 33480

Title: CO-P
ROXANNE YURSIK
11604 VALETTA AVE
BAKERSFIELD, CA. 93312

Title: VP
PAIGE HUNTER
100 WATERWAY DR. S. # 306
LANTANA, FL. 33462