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# FLORIDA PROFIT/NON PROFIT CORPORATION

Henderson Heart Foundation Inc.

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## **COVER LETTER**

Department of State Division of Comorations

| P. O. Box 6327 Tallahassee, FL 32314                                                      |                                                                             |  |  |  |  |  |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|--|--|--|--|
| SUBJECT: Henderson Heart Foundation Inc.  (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) |                                                                             |  |  |  |  |  |
| \$70.00 \$78.                                                                             | ng Fee & Filing Fee, ificate of & Certified Copy Certified Copy             |  |  |  |  |  |
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Page: 4 of 5

#### ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I           | NAME                                                                                                     |                            |                                   |                    |                                       |
|---------------------|----------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------|--------------------|---------------------------------------|
|                     | orporation shall be: Henderson Heart Foundation                                                          | on Inc.                    |                                   |                    |                                       |
| ARTICLE II          |                                                                                                          |                            |                                   |                    |                                       |
|                     | PRINCIPAL OFFICE Principal street address                                                                |                            | Mailing address, if different is: |                    |                                       |
|                     | 1500 Bay Road, 1560                                                                                      |                            |                                   |                    |                                       |
|                     | Miami Beach, Florida 33139                                                                               |                            |                                   |                    |                                       |
|                     |                                                                                                          |                            |                                   |                    |                                       |
| ARTICLE III         | <u>PURPOSE</u>                                                                                           |                            |                                   |                    |                                       |
| The purpose for w   | thich the corporation is organized is:                                                                   |                            |                                   |                    |                                       |
| Please see at       | ttached                                                                                                  |                            |                                   |                    |                                       |
| ARTICLE IV          | MANNER OF ELECTION The manner in                                                                         | which the directors        | are elected and appoint           | ed:                |                                       |
| The method b        | by which the directors of the corporation are $\epsilon$                                                 | elected or appoin          | ted will be stated in th          | ne bylaws.         |                                       |
| ARTICLE V           | INITIAL OFFICERS AND/OR DIRECTO                                                                          | • •                        |                                   | ,                  |                                       |
| Name and T          | itle: Dr. Bryan Henderson, PTD                                                                           | Name and Title             | Anica Henderson, S                |                    |                                       |
| Address:            | 1500 Bay Road, 1560                                                                                      | Address:                   | 1500 Bay Road, 156                | 60                 |                                       |
|                     | Miami Beach, Florida 33139                                                                               | _                          | Miami Beach, Florida              | a 33139            |                                       |
| Name and T          | irle: Armen Grigorian, D                                                                                 | — Names and Title          | Desere Wicoff, D                  |                    | <u></u>                               |
| Name and 1 Address: | 1500 Bay Road, 1560                                                                                      | Name and Title<br>Address: | 1500 Bay Road, 156                | <u></u>            |                                       |
| Audiess.            | Miami Beach, Florida 33139                                                                               | _ Addiess.                 | Miami Beach, Florida 33139        |                    |                                       |
|                     | Milarii Deach, Florida 33 133                                                                            | _                          | Ivilariii beacir, r iorio         |                    | <del></del>                           |
|                     | - · · · · · · · · · · · · · · · · · · ·                                                                  | _                          |                                   | 7 AL               |                                       |
| Name and T          | itle: Brandon Lurssen, D                                                                                 | _ Name and Title           | ·<br>·                            | F. 2               | TE\                                   |
| Address:            | 1500 Bay Road, 1560                                                                                      | _ Address:                 |                                   | 26 2               |                                       |
|                     | Miami Beach, Florida 33139                                                                               | _                          |                                   | <b>P</b> S         |                                       |
|                     | ***                                                                                                      | _                          |                                   | 0,52 <b>F</b>      | · · · · · · · · · · · · · · · · · · · |
| A DOTOL O LO        | DECIONEDED ACESM                                                                                         |                            |                                   | E 0                | <b>5</b>                              |
| ARTICLE VI          | <u>REGISTERED AGENT</u><br>orida street address (P.O. Box NOT acceptable) o                              | Ctha maistand agai         | at in                             | - T                | PM 13: 22                             |
| Name:               | United States Corporation Agents, Inc.                                                                   |                            | III LS.                           |                    | ્ર                                    |
| Address:            | 5575 S Semoran Blvd Suite 36                                                                             |                            |                                   | 2 ·                | <u>&gt;&gt;</u>                       |
| Audicss.            | Orlando, FL 32822                                                                                        | -                          |                                   | ٠٠١٠               | F                                     |
|                     |                                                                                                          | <del>-</del><br>-          |                                   |                    |                                       |
| ARTICLE VII         | INCORPORATOR                                                                                             |                            |                                   |                    |                                       |
|                     | dress of the Incorporator is:                                                                            |                            |                                   |                    |                                       |
| Name:               | Cheyenne Moseley, Legalzoom.com, Inc                                                                     | <u>2.</u>                  |                                   |                    |                                       |
| Address:            | 9900 Spectrum Drive                                                                                      | _                          |                                   |                    |                                       |
|                     | Austin, TX 78717                                                                                         | _                          |                                   |                    |                                       |
|                     |                                                                                                          | _                          |                                   |                    |                                       |
|                     | ned as registered agent to accept service of proce<br>miliar with and accept the appointment as register |                            |                                   | e place designate  | d in this                             |
|                     | $\bigcap M$                                                                                              |                            | 03/14/2                           | 022                |                                       |
| ·                   | Required Signature of Registered Agent                                                                   |                            |                                   | Date               |                                       |
|                     | nne Moseley. United States Corporation Agents, Inc.                                                      |                            |                                   |                    |                                       |
|                     | ment and affirm that the facts stated herein are to                                                      |                            |                                   | i submitted in a d | ocument                               |
| to the Department   | of State constitutes a third degree felony as provide                                                    | ted for in s.817.155       | 5, F.S.                           |                    |                                       |
|                     | 11M                                                                                                      |                            | 03/1                              | 4/2022             |                                       |
|                     | Required Signature of Incorporator                                                                       | <del></del>                |                                   | Date               |                                       |

Cheyenne Moseley LegalZoom.com, Inc., Assist. Secretary

### Attachment to

## Articles of Incorporation of

## Henderson Heart Foundation Inc.

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under the section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The business activity for said organization is as follows: I am a doctor in the United States and will be gathering numerous medical supplies, medical equipment and donations for those in need.

No part of the net earnings of this organization shall inure to the benefit of, or be distributable to, its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth herein. No substantial part of the activities of this corporation shall be the carrying on propaganda, or otherwise attempting to influence legislation, and this corporation shall not participate in, or intervene in (including the publishing or distribution of statements), political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of this document, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal for section of any future federal tax code. or (b) by a corporation, contributions to which are deductible under section 170(c) (2) of the Internal Revenue Code, or the corresponding for section of any future federal tax code.

Upon the dissolution of this corporation, assets remaining shall be distributed for one or more exempt purposes within the meaning of Section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

