

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N21494 (2)

1. Corporation Name

FLORIDA STORYTELLERS GUILD, INC.



Principal Place of Business

Mailing Address

~~333 DAYTON BLVD~~
~~MELBOURNE FL 32904~~
~~US~~

~~P.O. BOX 333~~
~~EUSTIS FL 32720-0530~~
~~US~~

3. Date Incorporated or Qualified
07/08/1987

3a. Date of Last Report
04/21/1995

2. Principal Place of Business
21 **1630 OLEANDER PLACE**
Suite, Apt. #, etc.

2a. Mailing Address
26 **1630 OLEANDER PLACE**
Suite, Apt. #, etc.

City & State
23 **BARTOW, FL**

City & State
28 **BARTOW, FL**

Zip Country
24 **33830** 25 **USA**

Zip Country
29 **33830** 30 **USA**

4. FEI Number
59-2836345
Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

JEFFERS, JOHN HERRICK
353 DAYTON BLVD
MELBOURNE VILLAGE FL 32904

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0508, Florida Statutes.

SIGNATURE

John H. Jeffers

(NOTE: Registered Agent signature required when reinstating)

DATE

June 30, 1996

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **MANCUBO, ANN**
STREET ADDRESS **445 STONEWOOD LANE**
CITY-ST-ZIP **MAITLAND FL**

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME **DIRECTOR**
1.3 STREET ADDRESS **ELAINE KITCHINGS**
1.4 CITY-ST-ZIP **2391 KINWOOD AVE JACKSONVILLE, FL 32209**

TITLE ☐ DELETE
NAME **JEFFERS, JOHN HERRICK**
STREET ADDRESS **353 DAYTON BLVD**
CITY-ST-ZIP **MELBOURNE VILLAGE FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME **PRESIDENT-ELECT**
2.3 STREET ADDRESS **JEFFERS, JOHN HERRICK**
2.4 CITY-ST-ZIP **353 DAYTON BLVD. MELBOURNE VILLAGE, FL 32904**

TITLE ☐ DELETE
NAME **LAWRENCE, MARGARET**
STREET ADDRESS **9050 S. PENINSULA DR.**
CITY-ST-ZIP **DAYTONA BCH. FL**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **TREASURER**
3.3 STREET ADDRESS **MICHAEL BRYAN**
3.4 CITY-ST-ZIP **11959 - 84TH AVE N SEMINOLE, FL 33772**

TITLE ☐ DELETE
NAME **DAVIS, MYRA A**
STREET ADDRESS **1630 OLEANDER PLACE**
CITY-ST-ZIP **BARTOW FL**

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME **SECRETARY**
4.3 STREET ADDRESS **TERRY DEER**
4.4 CITY-ST-ZIP **1032 TOMKINS DR PORT ORANGE, FL 32119**

TITLE ☐ DELETE
NAME **BROOKS, STEVE**
STREET ADDRESS **3452 PURITAN AVE**
CITY-ST-ZIP **WINTER PARK FL**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME **MITTELSTADT, JIM**
STREET ADDRESS **5192 TRAILING OAKS CT**
CITY-ST-ZIP **JACKSONVILLE FL**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Michael Bryan

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/30/96

Date

(813) 397-2112

Daytime Phone #

CR2E037 (12/95)