

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

APPROVED  
AND  
FILED

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

95 MAR -1 PM 2: 55

DOCUMENT # N21444

(7)

1. Corporation Name

TRIPLEX CONDOMINIUM ASSOCIATION, INC.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                     |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>07/01/1987                                                                                                     | 3a. Date of Last Report<br>06/14/1994 |
| 4. FBI Number<br>59-2980479                                                                                                                         | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                        | \$8.75 Additional Fee Required        |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                               | \$5.00 May Be Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input type="checkbox"/>                                                                    | \$68.75 Supplemental Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

|                                       |                     |                                                                        |    |
|---------------------------------------|---------------------|------------------------------------------------------------------------|----|
| Principal Place of Business           |                     | Mailing Address                                                        |    |
| 2521-B MARYLAND AVE<br>TAMPA FL 33629 |                     | 2521-B MARYLAND AVE<br>2521 W MARYLAND AVE # B<br>TAMPA FL 33629<br>US |    |
| 2. Principal Place of Business        | 2a. Mailing Address | 21                                                                     | 26 |
| Suite, Apt. #, etc.                   | Suite, Apt. #, etc. | 22                                                                     | 27 |
| City & State                          | City & State        | 23                                                                     | 28 |
| Zip                                   | Country             | 24                                                                     | 30 |

9. Name and Address of Current Registered Agent

MURPHY, MARJORIE M  
2521-C MARYLAND AVE.  
TAMPA FL 33629

10. Name and Address of New Registered Agent

|                                                       |                       |
|-------------------------------------------------------|-----------------------|
| 81 Name                                               | William Humphries III |
| 82 Street Address (P.O. Box Number is Not Acceptable) | 2521-B Maryland Ave   |
| 83                                                    |                       |
| 84 City                                               | Tampa                 |
| 85                                                    | FL                    |
| 86 Zip Code                                           | 33629                 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                      |                    |                     |                                                                                         |
|----------------|----------------------|--------------------|---------------------|-----------------------------------------------------------------------------------------|
| TITLE          | D                    | 1.1 TITLE          | Marphi Nelson       | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | NAPPER, STACY        | 1.2 NAME           | 2521-A Maryland Ave |                                                                                         |
| STREET ADDRESS | 2521-A MARYLAND AVE  | 1.3 STREET ADDRESS | Tampa FL 33629      |                                                                                         |
| CITY-ST-ZIP    | TAMPA FL             | 1.4 CITY-ST-ZIP    |                     |                                                                                         |
| TITLE          | SD                   | 2.1 TITLE          | William Humphries   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           | BRESCHER, DONALD R   | 2.2 NAME           | 2521-B Maryland Ave |                                                                                         |
| STREET ADDRESS | 2521-B MARYLAND AVE  | 2.3 STREET ADDRESS | Tampa FL 33629      |                                                                                         |
| CITY-ST-ZIP    | TAMPA FL             | 2.4 CITY-ST-ZIP    |                     |                                                                                         |
| TITLE          | DT                   | 3.1 TITLE          |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| NAME           | MURPHY, M. M         | 3.2 NAME           |                     |                                                                                         |
| STREET ADDRESS | 2521-C MARYLAND AVE. | 3.3 STREET ADDRESS |                     |                                                                                         |
| CITY-ST-ZIP    | TAMPA FL             | 3.4 CITY-ST-ZIP    |                     |                                                                                         |
| TITLE          | Marphi Nelson        | 4.1 TITLE          |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| NAME           |                      | 4.2 NAME           |                     |                                                                                         |
| STREET ADDRESS |                      | 4.3 STREET ADDRESS |                     |                                                                                         |
| CITY-ST-ZIP    |                      | 4.4 CITY-ST-ZIP    |                     |                                                                                         |
| TITLE          |                      | 5.1 TITLE          |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| NAME           |                      | 5.2 NAME           |                     |                                                                                         |
| STREET ADDRESS |                      | 5.3 STREET ADDRESS |                     |                                                                                         |
| CITY-ST-ZIP    |                      | 5.4 CITY-ST-ZIP    |                     |                                                                                         |
| TITLE          |                      | 6.1 TITLE          |                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| NAME           |                      | 6.2 NAME           |                     |                                                                                         |
| STREET ADDRESS |                      | 6.3 STREET ADDRESS |                     |                                                                                         |
| CITY-ST-ZIP    |                      | 6.4 CITY-ST-ZIP    |                     |                                                                                         |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Printed