

**Electronic Articles of Incorporation
For**

N21000014562
FILED
December 22, 2021
Sec. Of State
tscott

AMERICAN ASSOCIATION OF BIBLE COLLEGES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN ASSOCIATION OF BIBLE COLLEGES, INC.

Article II

The principal place of business address:

7901 4TH ST N
SUITE 300
ST. PETERSBURG, FL. US 33702

The mailing address of the corporation is:

7901 4TH ST N
SUITE 300
ST. PETERSBURG, FL. US 33702

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ESTABLISHED WITHIN THE MEANING OF IRS PUBLICATION 557 SECTION 501(C)(3) ORGANIZATION OF THE INTERNAL REVENUE CODE OF 1986, & SHALL BE OPERATED EXCLUSIVELY FOR MINISTRIES, RELIGIOUS EDUCATION & SCIENCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BILL HAVRE
7901 4TH ST N
SUITE 300
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE

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Article VI

The name and address of the incorporator is:

BILL HAVRE
105 E 2ND STREET

MOUNTAIN GROVE MO 65711

Electronic Signature of Incorporator: DAVID BURNES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID H BURNES
105 E 2ND STREET
MOUNTAIN GROVE, MO. 65711 US

Title: VP
JEREMY HANSON
308 NORTH GREENE AVE
MOUNTAIN GROVE, MO. 65711 US

Title: S
PAULA D HUBBARD
103 E 2ND STREET
MOUNTAIN GROVE, MO. 65711 US

Article VIII

The effective date for this corporation shall be:

01/01/2022