

**Electronic Articles of Incorporation
For**

N21000011518
FILED
September 24, 2021
Sec. Of State
tscott

JEFFERSON COUNTY COMMUNITY DEVELOPMENT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JEFFERSON COUNTY COMMUNITY DEVELOPMENT CORPORATION

Article II

The principal place of business address:

680 W HALPIN ROAD
MOTICELLO, FL. 32344

The mailing address of the corporation is:

680 W HALPIN ROAD
MOTICELLO, FL. 32344

Article III

The specific purpose for which this corporation is organized is:

FOCUS ON AGRICULTURE AND HOUSING IN THE NORTH FLORIDA AREA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CETTA BARNHART
680 W HALPIN ROAD
MONTICELLO, FL. 32344

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CETTA BARNHART

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Article VI

The name and address of the incorporator is:

CETTA BARNHART

680 W HALPIN ROAD
MONTICELLO FL 32344

Electronic Signature of Incorporator: CETTA BARNHART

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CETTA BARNHART
680 W HALPIN ROAD
MONTICELLO, FL. 32344

Title: VP
DEBORAH HARDY-CLARK
129 SHEPARDS WAY
THOMASVILLE, GA. 31759

Title: SEC
MURIEL ALEXANDER
144 PAREMORE ROAD
TALLAHASSEE, FL. 32312

Article VIII

The effective date for this corporation shall be:

09/24/2021