

**Electronic Articles of Incorporation  
For**

N21000011278  
FILED  
September 23, 2021  
Sec. Of State  
tscott

LA PRENSA EDUCACION ARTE Y CULTURA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LA PRENSA EDUCACION ARTE Y CULTURA INC

**Article II**

The principal place of business address:

545 N MILLS AVE  
ORLANDO, FL. UN 32803

The mailing address of the corporation is:

545 N MILLS AVE  
ORLANDO, FL. UN 32803

**Article III**

The specific purpose for which this corporation is organized is:

HELPING PEOPLE IN NEED

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MARITZA BELTRAN  
545 N MILLS AVE  
ORLANDO, FL. 32803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARITZA BELTRAN

## **Article VI**

The name and address of the incorporator is:

MARITZA BELTRAN  
545 N MILLS AVE

ORLANDO FLORIDA 32803

Electronic Signature of Incorporator: MARITZA BELTRAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARITZA BELTRAN  
545 N MILLS AVE  
ORLANDO, FL. 32803 UN

Title: VP  
ANIBAL BELTRAN  
545 N MILLS AVE  
ORLANDO, FL. 32803 UN

Title: D  
JULIE TORRES  
545 N MILLS AVE  
ORLANDO, FL. 32803 UN

## **Article VIII**

The effective date for this corporation shall be:

09/22/2021