

N210 0001 0411

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

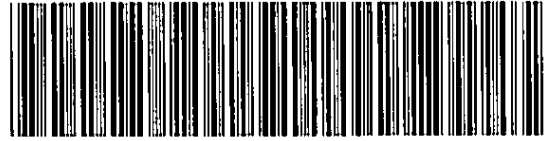
(Business Entity Name)

(Document Number)

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SEP 01 2021

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Southern Cross Service Dogs Inc.  
\_\_\_\_\_  
**(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)**

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Brandon Marquez  
\_\_\_\_\_  
Name (Printed or typed)  
  
16033 Juniper Inlet Aly  
\_\_\_\_\_  
Address  
  
Winter Garden, FL 34787  
\_\_\_\_\_  
City, State & Zip  
  
(407) 269 - 4612  
\_\_\_\_\_  
Daytime Telephone number

admin@cruxcanine.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Southern Cross Service Dogs Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
16033 Juniper Inlet Aly

Winter Garden, FL 34787

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Please see Attached.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: The Manner in  
directors are elected and appointed will be stated in the bylaws.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Brandon Marquez / President

Address: 16033 Juniper Inlet Aly  
Winter Garden, FL 34787

Name and Title: Matthew Krug / Vice President

Address: 740 Oxford Chase Drive  
Winter Garden, FL 34787

Name and Title: Bryan Davies / Director

Address: 155 Nassau Ave  
Freeport, NY 11520

Name and Title: Brian Shanberg / Director

Address: 4620 W Lowell Ave  
Tampa, FL 33629

Name and Title: Anthony Rice / Director

Address: 10119 S Fulton Ct  
Orlando, FL 32836

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

2021 AUG 31 PM 9:55  
RECORDED  
1111

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Brandon Marquez  
Address: 16033 Juniper Inlet Aly  
Winter Garden, FL 34787

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**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Brandon Marquez  
Address: 16033 Juniper Inlet Aly  
Winter Garden, FL 34787

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature of Registered Agent  
08/24/2021  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature of Incorporator  
08/24/2021  
Date

**Attachment to**  
**Articles of Incorporation of**  
**Southern Cross Service Dogs Inc.**

Southern Cross Service Dogs Inc. is organized exclusively for charitable, religious, and educational purposes including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code. The business activity for said organization is as follows: A charitable organization formed to provide fully trained service dogs for people with qualifying disabilities who otherwise could not afford the services.

No part of the net earnings of this organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. Notwithstanding any other provision of this document, the corporation shall not carry on any other activities not permitted to be carried on (a) by any organization exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.