

**Electronic Articles of Incorporation
For**

N21000009990
FILED
August 23, 2021
Sec. Of State
dlokeefe

AMAZING GRACE FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMAZING GRACE FOUNDATION, INC

Article II

The principal place of business address:

2501 CATTLEMEN RD
UNIT 1313
SARASOTA, FL. US 34232

The mailing address of the corporation is:

2501 CATTLEMEN RD
UNIT 1313
SARASOTA, FL. US 34232

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH

Article IV

The manner in which directors are elected or appointed is:

BY THE FOUNDER AND EXPERIENCE

Article V

The name and Florida street address of the registered agent is:

ARYN N SEILER MS.
2501 CATTLEMEN RD
UNIT 1313
SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARYN N SEILER

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Article VI

The name and address of the incorporator is:

ARYN SEILER
2501 CATTLEMEN RD
UNIT 1313
SARASOTA, FL 34232

Electronic Signature of Incorporator: ARYN N SEILER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ARYN N SEILER MS
2501 CATTLEMEN RD UNIT 1313
SARASOTA, FL. 34232 US

Title: VP
ANDY WINKLER MR
2921 MEADOW WOOD DR
CLEARWATER, FL. 33761 US

Title: TREA
STEVE SKIMERTON MR
8158 NATURE'S WAY #12
LAKEWOOD RANCH, FL. 34202 US

Article VIII

The effective date for this corporation shall be:

08/23/2021