9/28/21, 11:51 AM

## Floring Department of State Division of Corporations Division of Corporations Division of Corporations Division of Corporations Division of Corporations

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

\_\_\_\_

OZI SEP 28 PM 2: 22

## COR AMND/RESTATE/CORRECT OR O/D RESIGN AMIGOS OF OUR PARKS, INC

| Certificate of Status | 0       |
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| Certified Copy        | 1       |
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SEP 2 9 2021

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## COVER LETTER

| TO: | Amendment Section        |
|-----|--------------------------|
|     | Division of Corporations |

| NAME OF CORPORATION: AMIGOS OF OU                              | UR PARKS, INC  |  |
|--|--|--|
| DOCUMENT NUMBER: N21000005862                                  |  |  |
| The enclosed Articles of Amendment and fee are subm            | ntted for filing   |  |
| Please return all correspondence concerning this matter        | r to the following:  |  |
| Cheye  | enne Moseley   |  |
|  | (Name of Contact Person  | n)   |
| Legalz   | oom.com, Inc.  |  |
|  | (Firm/ Company)  | ·  |
| 101 N. Brar  | nd Blvd., 11th Floor   |  |
|  | (Address)  |  |
| Glenda   | ale, CA 91203  |  |
|  | (City/ State and Zip Cod   | c)   |
| carlospcodi@yahoo.com  |  |  |
| E-mail address (to be used                                     | for future annual report   | notification)  |
| For further information concerning this matter, please         | call:  |  |
| Cheyenne Moseley   | 800<br>at (  | 773-0888 ext. 9724   |
| (Name of Contact Person)                                       | (Area C  | ode & Daytime Telephone Number)  |
| Enclosed is a check for the following amount made page         | yable to the Florida Depa  | arunent of State:  |
| ☐ \$35 Filing Fee ☐ \$43,75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52,50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address  Amendment Section  Division of Corporations   | Ameno  | Address Iment Section on of Corporations   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

|   |  | s of Amendment<br>to<br>of Incorporation<br>of |                      | SÉCRI<br>FALLAI    | 2021 SEP  |       |
|---|--|--|----------------------|--------------------|-----------|-------|
| AMIGOS OF OUR PARKS, INC  |  |  |                      | HAS                | ρί        | 1     |
| (Name of Corporation as currently   | (Name of Corporation as currently filed with the Florida Dept. of State) |  |                      | SE<br>E            | 28        |       |
| N21000005862  |  |  |                      | 110<br>T           | ₽         | EILED |
| (Docu   | ment Number of Co  | rporation (if known)                           |                      | 101<br>7.1.8       | AH 10: 51 |       |
| Pursuant to the provisions of section 617.1 amendment(s) to its Articles of Incorporati   |  | s, this Florida Not For Profit Corpor          | ration adopts the fo | SEVIA <sub>8</sub> | : 54      |       |
| A. If amending name, enter the new name   | ne of the corporati  | on:  |                      |                    |           |       |
|   |  | _  |                      | The new            |           |       |
| name must be distinguishable and contain "Company" or "Co." may not be used in  |  | ion" or "incorporated" or the abbre            | viation "Corp." or   | "Inc."             |           |       |
| D. Fatas and principal office address i   | f annlicable:  | 12550 Biscayne Blvd., STE 800                  |                      |                    |           |       |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) North Miami, FL 33181 |  |  |                      |                    |           |       |
|   |  |  |                      |                    |           |       |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  12550 Biscayne Blvd., STE 800          |  |  |                      |                    |           |       |
|   |  | North Miami, FL 33181                          |                      |                    |           |       |
|   |  |  |                      |                    |           |       |
| D. If amending the registered agent and new registered agent and/or the new   | Vor registered office a  | e address in Florida, enter the nan            | ne of the            |                    |           |       |
| Name of New Registered Agent:   | Carlos Manuel Tr   |  |                      |                    |           |       |
|   | 12550 Biscayne Blvd., STE 800  |  |                      |                    |           |       |
|   |  | (Florida street address)                       |                      |                    |           |       |
| New Registered Office Address:  | North Miami  |  | 33181                |                    |           |       |
|   | (City)   | , Florida                                      | (Zip Code)           |                    |           |       |
|   |  |  | (0,4, 20.1)          |                    |           |       |
| New Registered Agent's Signature, if ch<br>I hereby accept the appointment as registe   | red agent. I am fai  | miliar with and accept the obligation          |                      | Train              | Da        | :     |
|   | 7  | <u>-79 :</u>                                   | rios Manuel          | rejo i             | -ere      | ıra   |
|   | Signature of New   | Registered Agent, if changing                  |                      |                    |           |       |

To: +18506176383

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LegalZoom.com, Inc.

From: Janet Koh

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director inle by the first letter of the office title:

P = President; V = Vice President, T = Vreasurer; S = Secretary; D = Director; TR + Trustee; C = Chairman or Clerk, CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is fixted as the PST and Mike Jones is fixted as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example X Change X Remove X Add | PT         John U           V         Mike J           SV         Sally S | ones                        |                               |
|---------------------------------|---|-----------------------------|-------------------------------|
| Type of Action (Check One)      | <u>Title</u>  | Name                        | <u>.Addres</u> s              |
| I) X Change                     | PTSD  | Carlos Manuel Trejo Pereira | 12550 Biscayne Blvd., STE 800 |
| Add                             |   |                             | North Miami, Ft. 33181        |
| Remove                          |   |                             |                               |
| 2) X Change                     | D   | ROSMERY ALONZO              | 12550 Biscayne Blvd., STE 800 |
| Add                             |   |                             | North Miami, FL 33181         |
| Remove                          |   |                             |                               |
| 3) X Change                     | D   | GALDYS ZEPEDA               | 12550 Biscayne Blvd., STE 800 |
| Add                             |   |                             | North Miami, FL 33181         |
| Remove                          |   |                             |                               |
| 4) X Change                     | D   | JOSE ROBERTO DIAZ           | 12550 Biscayne Blvd., STE 800 |
| Add                             |   |                             | North Miami, FL 33181         |
| Remove                          |   |                             |                               |
| 5) X Change                     | Đ   | ALAN VINDEL                 | 12550 Biscayne Blvd., STE 800 |
| Add                             |   |                             | North Miami, FL 33181         |
| Remove                          |   |                             |                               |
| 6) X Change                     | D   | NELSON OLIVA                | 12550 Biscayne Blvd., STE 800 |
| Add                             | <del></del>   |                             | North Miami, FL 33181         |
| Remove                          |   |                             |                               |

From: Janet Koh

2021-09-28 09:53:54 PDT

| The date of each amendment(s) adoption:  | _, if other than the |
|--|----------------------|
| date this document was signed.   |                      |
| Effective date if applicable:  |                      |
| (no more than 90 days after amendment file date)   |                      |
| Adoption of Amendment(s) (CHECK ONE)   |                      |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |                      |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                      |
| Dated 09-20-2021   |                      |
| Signature  | _                    |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                      |
| Carlos Manuel Prejo Pereira  |                      |
| (Typed or printed name of person signing)  | <b>≥</b> S 23        |
| President  | EURETA<br>ALLAHA     |
| (Title of person signing)  | SEP 28 RETARY AHASSE |