# **Electronic Articles of Incorporation For**

N21000005793 FILED May 17, 2021 Sec. Of State tscott

LIFE BRANCHES NFP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is: LIFE BRANCHES NFP, INC.

## **Article II**

The principal place of business address:

9004 SPRINGVIEW LOOP ESTERO, FL. US 33928

The mailing address of the corporation is:

9004 SPRINGVIEW LOOP ESTERO, FL. US 33928

#### **Article III**

The specific purpose for which this corporation is organized is: PROVIDE THERAPY TO PATIENTS LIVING WITH RARE DISEASES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ELLEN T SCHERR 9004 SPRINGVIEW LOOP ESTERO, FL. 33928

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELLEN T SCHERR

### **Article VI**

The name and address of the incorporator is:

ELLEN T SCHERR 9004 SPRINGVIEW LOOP

ESTERO, FL 33928

Electronic Signature of Incorporator: ELLEN T SCHERR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO ELLEN T SCHERR 9004 SPRINGVIEW LOOP ESTERO, FL. 33928 US

Title: VP MARK J SCHAKOWSKY 720 S. WELLS ST CHICAGO, IL. 60607 US

Title: VP NANCY S BART 2014 GOV THOMAS BLADEN WAY ANNAPOLIS, MD. 21401 UN

# **Article VIII**

The effective date for this corporation shall be:

05/15/2021

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