

**Electronic Articles of Incorporation  
For**

N21000005242  
FILED  
May 03, 2021  
Sec. Of State  
tscott

CELESTIAL CHURCH OF CHRIST REGION D CTC INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CELESTIAL CHURCH OF CHRIST REGION D CTC INC

**Article II**

The principal place of business address:

1209 W BRANDON BLVD SIUTE 102  
102  
BRANDON, FL. 33511

The mailing address of the corporation is:

3606 GREENSTONE PLACE  
102  
VALRICO, FL. UN 33596

**Article III**

The specific purpose for which this corporation is organized is:

TO COORDINATE THE ACTIVITIES OF THE CHURCH PARISHES IN THE  
STATE FOR EFFECTIVE EVANGELISM , CHURCH PLANTING AND  
HUMANITARIAN ACTIVITIES

**Article IV**

The manner in which directors are elected or appointed is:

AT THE GENERAL MEETING HELD THIS DAY MAY 1ST 2021.

**Article V**

The name and Florida street address of the registered agent is:

JOHN EMMANUEL  
3606 GREENSTONE PLACE  
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JOHN EMMANUEL

## Article VI

The name and address of the incorporator is:

JOHN EMMANUEL  
3606 GREENSTONE PLACE

VALRICO FL 33596

Electronic Signature of Incorporator: JOHN EMMANUEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRE  
JOHN EMMANUEL  
3606 GREENSTONE PL  
VALRICO, FL. 33596

Title: SEC  
TONY YUSSUFF  
3606 GREENSTONE PL  
VALRICO, FL. 33596

Title: REP  
LLOYD ONUOHAH  
2413 MAIN STREET #294  
MIRAMAR, FL. 33596

Title: REP  
OLANREWAJU SHOBUKOLA  
1209 W BRANDON BLVD SIUTE 102  
BRANDON, FL. 33511

Title: REP  
ADEWALE AKANDE  
1209 W BRANDON BLVD SIUTE 102  
BRANDON, FL. 33511

## Article VIII

The effective date for this corporation shall be:

05/15/2021