

**Electronic Articles of Incorporation
For**

N21000004260
FILED
April 12, 2021
Sec. Of State
tscott

TAMPA CITY CHURCH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA CITY CHURCH INC.

Article II

The principal place of business address:

137 S PARSONS AVE.
BRANDON, FL. 33511

The mailing address of the corporation is:

909 SANDYWOOD DR
BRANDON, FL. 33510

Article III

The specific purpose for which this corporation is organized is:

THE VISION OF TAMPA CITY CHURCH INC. IS TO HELP AND SERVE
THE COMMUNITY THROUGH TRAINING AND BUILDING UP THE YOUTH TO
IDENTIFY THEIR PURPOSE IN LIFE. ALSO TO SERVE THROUGH
PRAYER, ENGAGE IN COMMUNITY SERVICES, COUNSELLING.

Article IV

The manner in which directors are elected or appointed is:

VOTING

Article V

The name and Florida street address of the registered agent is:

AMA A YOBO MANU
909 SANDYWOOD DRIVE
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: AMA YOBO MANU

Article VI

The name and address of the incorporator is:

AMA YOBO MANU
909 SANDYWOOD DRIVE

BRANDON FL 33510

Electronic Signature of Incorporator: AMA YOBO MANU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BENJAMIN A MANU SR.
909 SANDYWOOD DR
BRANDON, FL. 33510

Title: VP
AMA A YOBO MANU
909 SANDYWOOD DR
BRANDON, FL. 33510

Title: SEC
DIANE SPARROW
9943 HWY 2
LAKE PROVIDENCE, LA. 71254

Article VIII

The effective date for this corporation shall be:

04/10/2021