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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Hortham

Secretary of State ➤
DIVISION OF CORPORATIONS

DOCUMENT #

N20926

(4)

NORTHEAST FLORIDA CHAPTER, AMERICAN SOCIETY FOR TRAINING AND DEVELOPMENT, INC.

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|---|--------------------------|---|--------------------|----------------------------|----------|---|---------------------------------------|---|--|
| Principal Place of Business Malling Address | | | | | | | | | II DIDIL BIBII DIBII DIBII IODI |
| 112 W. ADAMS STREET | | | | 112 W. ADAMS STREET | | | | 3. Date Incorporated or Qualified | |
| STE 1425 | | | | STE 1425 | | | | 06/02/1987 | |
| JACKSONVILLE | FL 32202-08 | 64 | JAC | JACKSONVILLE FL 32202-0864 | | | | 4. FEI Number | Applied For |
| | | | | | | | | 51-0222908 | Applied For Not Applicable |
| 2. Principal P | lace of Busin | less | 2a. | Mailing Address | | | | | \$8.75 Additional |
| 21 | | | 26 | 26 | | | | 5. Certificate of Status Desired | Fee Required |
| Suite, Apt. | #, etc. | | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing | \$5.00 May Be |
| 22 | | | 27 | | | | | Trust Fund Contribution | Added to Fees |
| City & State | е | | | City & State | | | | 7. Is this nonprofit corporation a homeowners association? | |
| Zip | | Country | | Zip Country | | | | Yes 💟 No | |
| 24 | 25 | | | 29 30 | | | | This corporation owes or has paid the curr Personal Property Tax due June 30. | rent year Intangible Yes X No |
| 9. Name and Address of Currer | | | | | | | | 10. Name and Address of New Registered Agent | |
| | | | | | | 31 | Name | | |
| PHILLIP | S. LISA | | | | | 32 | Ctroot Addres | on (D.O. Boy Number in Not Appendable) | |
| 112 WEST ADAMS ST. | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| STE 142 | | 8 | 33 | | | | | | |
| JACKSO | | - | 4 | City | | 85 Zip Code | | | |
| | | | | | | | | FL | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation's board of directors. I bereby accept the appointment of the purpose of changing or registered agent, or both in the State of Florida, Such change was authorized by the corporation's board of directors. I bereby accept the appointment of the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation's board of directors. | | | | | | | | | changing its registered |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | |
| SIGNATURE . | | | | | | | | | |
| 12. | Signature, typed | or printed name of registered as OFFICERS At | | | 13. | Ager | nt signature required | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTORS IN 12 |
| TITLE | p · | OI TIDE TO A | ND DITLO | DELETE | 1.1 TIFL | E | PRE | 3 | Change X Addition |
| NAME | BLACK | /IER | | 7 | 1.2 NAM | | Ba | REPORTAL DRANGE | ~ |
| STREET ADDRESS 1025 KINGS ROAD | | | 1.3 S ³ | | | 1.3 STREET ADDRESS $ 3 lpha $ | | 3 PRUDENTIAL DR | |
| CITY-ST-ZIP | -ST-ZIP NEPTUNE BEACH FL | | | | | | -ZIP JA | CKSONVILLE FL 32207 ES-BECT | |
| TITLE | PE | | | DELETE | 2.1 TITL | E | | | Change Addition |
| NAME | BAKER, | | | | 2.2 NAW | Æ | FA | PSON HOLLS OSTON UNI | JEDWRITING - |
| STREET ADORESS | | JDENTIAL DRIVE | | i | | | ADDRESS 5 | ARSON HOLD DETIRM UNDERWEITELF SOO SCHOOL FL 32216 | |
| CITY-ST-ZIP | DACKSO | NVILLE FL | | 2.4 DELETE 3.11 | | | T-ZIP JA | KKSONYTHE FL 32216 | |
| TITLE | ALL SUBLISHED SUBLISHED | | | | | | , , , , , , , , , , , , , , , , , , , | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | — , · <i>F</i> |
| NAME DESCRIPTION | 4444 DELWISTON OF | | | | | 3.2 NAME R F | | LENETT BANKS, 9000 South | Bide Blvd |
| STREET ADDRESS CITY-ST-ZIP | | NVILLE FL | | | 3.4. CIT | | | ACKSONINE FL 32257 | 1, |
| TITLE | VP | THE TE | | DELETE | 4.1 TITL | | VP- | -EIN . | ☐ Chapfge 💹 Addition |
| NAME | RAYNO | R, JOYCE | | T | 4. 2 NA | | ₩ | PATE, ISABEL | |
| STREET ADDRESS BARNETT BANKS-JAX, P.O. BO | | | BOX 990 | | | | ADDRESS 80 | 7 NIRA ST | //// |
| CITY-ST-ZIP | | NVILLE FL | | | 4.4 CITY | | | +CKSONING PL 32207 | 11) 11 7 |
| TITLE | D | | | DELETE | 5.1 TITU | | DI | IP | Change Addition |
| NAME | | IT, MIYA | | - | 5.2 NAM | E | AFT | TERSON PAT 38 OLD BAYMEADOWS RI |). STE 2101 |
| STREET ADDRESS 7406 FULLERTON ST., #302 | | | | 5.3 S | | | ADDRESS 2 | PLKSONVILLE FL 32256 | -, -, -, -, -, -, -, -, -, -, -, -, -, - |
| CITY-ST-ZIP | | NVILLE FL | | | 5.4 CITY | - ST | - ZIP | | |
| TITLE | D | | | DELETE | 6.1 TITL | | DIR | | Change Addition |
| NAME | ALBERT | | | | 6.2 NAM | | ALL | SHOUSE (CHRIS 210 REMINOTONST | |
| I etecet annacce i | 1230 M/ | AND FTON BOAD | | | 6 2 6700 | CT A | Innerce A A | TIO ERAILMELION 31 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

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JACKSONVILLE FL

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Apr 07 1998 8:00am

Secretary of State

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