

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N20365** (5)

1. Corporation Name

**TAMPA CHAPTER OF THE AMERICAN SOCIETY OF CLU & C
HFC, INC.**



Principal Place of Business

Mailing Address

C/O THOMAS A. ROMAN
4010 BOY SCOUT BLVD. STE 150
TAMPA FL 33607
US

C/O THOMAS A. ROMAN
P.O. BOX 21732
TAMPA FL 33622
US

3. Date Incorporated or Qualified
04/28/1987

3a. Date of Last Report
04/20/1995

2. Principal Place of Business

2a. Mailing Address

21 **1511 N. WESTSHORE**

26 Suite, Apt. #, etc.

22 **SUITE 925**

27 Suite, Apt. #, etc.

23 **TAMPA, FL**

28 City & State

24 **33607** 25 **HILLSBORO**

29 Zip

30 Country

4. FEI Number
59-2824939

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DORREMAN, ELAINE
4010 BOY SCOUT BLVD
STE 150
TAMPA FL 33607

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

1511 N. WESTSHORE BLVD.

83

SUITE 925

84

TAMPA

FL

85 Zip Code
33607

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **VP**
ERB, JAMES L. JR
STREET ADDRESS **1 N DALE MABRY S-1100**
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE

NAME **VP**
RAMENDA, JOSEPH
STREET ADDRESS **500 N. WESTSHORE #620**
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE

NAME **I**
MULLEN, IRENE
STREET ADDRESS **4010 BOY SCOUT BLVD., #700**
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE

NAME **D**
THURMAN, CHARLES
STREET ADDRESS **116 W. BLOOMINGDALE AVENUE**
CITY-ST-ZIP **BRANDON FL**

TITLE ☐ DELETE

NAME **D**
ALLEN, KIM
STREET ADDRESS **4010 BOY SCOUT BLVD #700**
CITY-ST-ZIP **TAMPA FL**

TITLE ☐ DELETE

NAME **D**
MILLER, RICK
STREET ADDRESS **103 SOUTH BLVD**
CITY-ST-ZIP **TAMPA FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PRESIDENT** ☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☒ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

PRESIDENT

**2502 ROCKY POINT DR., SUITE 310
TAMPA, FL 33607**

V.P.
**4830 W. KENNEDY, SUITE 590
TAMPA, FL 33609**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/19/96

813-870-1889

Date

Daytime Phone #

CR2E037 (12/95)