## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 12 1998 8:00am

Secretary of State

# 1884010 018 HBJ BBJH 06101 60100 0011 00611 600H 800H 00611 600H 910H 010H

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(7)

NORTHLAKE VILLAGE VII CONDOMINIUM ASSOCIATION, I

| Principal Place of Business Mailing Address   |  |                      |              |  |             |                    | i anditiat ale ileit sautt ditte bitt biett bitti bitti bitti bitti bitti | 1841   |             |  |
|---|--|----------------------|--------------|--|-------------|--------------------|---|--|-------------|--|
| C/O OFFICE SUPPORT SYSTEMS 753 S RANGER BLVD. WINTER PARK FL 32792-4527   |  |                      |              | C/O OFFICE SUPPORT SYSTEMS<br>P.O. BOX 300157<br>FERN PARK FL 32730-0157<br>US |             |                    |   | 3. Date Incorporated or Qualified<br>04/08/1987  |             |  |
| US  |  |                      |              |  |             |                    |   | 4. FEI Number Applied  |             |  |
| 2. Principal Place of Business  |  |                      |              | Do Malling Address   |             |                    |   | <b>59-2864660</b> Not Appl   |             |  |
| 21  |  | ss<br>               | 2a.<br>26    | <u> </u>   |             |                    |   | 5. Certificate of Status Desired   |             |  |
| Suite, Apt. #, etc.   |  |                      |              | Suite, Apt. #, etc.  |             |                    |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution                                       |             |  |
| City & State  |  |                      |              | City & State   |             |                    |   | 7. Is this nonprofit corporation a homeowners association?   |             |  |
| 23  | <del></del>                            | Country              | 28           | 28   |             |                    |   |  |             |  |
| Zip   | Country                                |                      |              | Zip Country  |             |                    | ,   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |             |  |
| 24  | [25]<br>9. Name and Address of Current |                      |              | tered Agent  | red Agent   |                    |   | 10. Name and Address of New Registered Agent   |             |  |
| g, Haille alid Address of Correll Insgistered Agent   |  |                      |              |  |             | 81                 | Name  |  |             |  |
| CCDD4D  | A 1070   1444 /                        | ^                    |              |  |             |                    |   |  |             |  |
| FERRARA, WILLIAM G  |  |                      |              |  |             |                    | Street A  | et Address (P.O. Box Number is Not Acceptable)   |             |  |
| C/O OFFICE SUPPORT SYSTEMS  |  |                      |              |  |             | 83                 |   |  |             |  |
| <b>763 S RANGER BLVD.</b> WINTER PARK FL 32762  |  |                      |              |  |             |                    | <u>.</u>  |  |             |  |
| AAMAIRH   | PAMK FL 32                             | 762                  |              |  |             | 84                 | City  | FL 85 Zip Code   |             |  |
| 11. Pursuant  | to the provision                       | ns of Sections 617.0 | 502 and 6    | 17.1508, Florida Statu   | ites. The a | L                  | e-named   |  | stered      |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                      |              |  |             |                    |   |  |             |  |
| SIGNATURE   |  |                      |              |  |             |                    |   |  |             |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re   |  |                      |              |  |             | d Age              | ent signature   | re required when reinstating) DATE   |             |  |
| 12.   |  | OFFICERS /           | AND DIREC    |  | 13.         |                    |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1   |             |  |
| TITLE   | PD                                     |                      |              | DELETE   | 1.1 T       |                    |   | <del></del>  | Addition    |  |
| NAME  | PILALLIS, GREGORY                      |                      |              | 1.2 N  |             |                    |   | Eshliman, George   |             |  |
| STREET ADDRESS  | ••••                                   |                      |              | 1.3 5  |             |                    | REET ADDRESS 1507 Northlake Drive   |  |             |  |
| CITY-ST-ZIP   | SANFORD                                | ) FL                 |              | Dei ere  |             |                    | T-ZIP   | Sanford, FL 32773-6178   | Lefallston. |  |
| TITLE   | VD                                     |                      |              | DELETE   | 2.1 T       |                    |   | PD Change D  | Addition    |  |
| NAME  | LAKE, J. I                             |                      |              |  | 2.2 N       |                    |   |  |             |  |
| STREET ADDRESS  | 1708 NORTHLAKE DR.                     |                      |              | - · ·  |             | 2.3 STREET ADDRESS |   |  |             |  |
| CITY-ST-ZIP   | SANFORD                                | ) FL                 |              | DELETE   |             |                    | ST-ZIP  | Tab Change D   | Addition    |  |
| TITLE   | STD                                    | N PAV                |              | ☐ NECETE   | 3.1 Ti      |                    |   | D Change A   | NO INCOLL   |  |
| NAME  | BUCKNER                                |                      |              |  | 3.2 N       |                    | 4000-00   |  |             |  |
| STREET ADDRESS  |  | RTHLAKE DR.          |              |  |             |                    | ADDRESS   |  |             |  |
| CITY-ST-ZIP   | SANFORD                                | ) FL                 |              | DELETE   | 3.4. C      |                    | ST-ZIP  | Change A   | Addition    |  |
| TITLE<br>NAME   |  |                      |              | L DELLE  | 4.21        |                    |   |  | .55         |  |
| STREET ADDRESS  |  |                      |              | ÷  |             |                    | ADDRESS   |  |             |  |
|   |  |                      |              |  |             |                    |   |  |             |  |
| CITY-ST-ZIP<br>TITLE  |  |                      | <del> </del> | DELETE   | 5.1 T       |                    | ST-ZIP  | Change A   | Addition    |  |
| NAME  |  |                      |              |  | 5.2 N       |                    |   |  |             |  |
| STREET ADDRESS  |  |                      |              |  | 1           |                    | ADDRESS   |  |             |  |
| CITY-ST-ZIP   |  |                      |              |  | - 1         |                    | ST-ZIP  |  |             |  |
| TITLE   |  |                      |              | DELETE   | 6.1 7       |                    | -, 4-11   | Change A   | Addition    |  |
| NAME  | i                                      |                      |              | <u> </u>   | 6.2 N       |                    |   |  |             |  |
| STREET ADDRESS  |  |                      |              | i i  |             |                    | ADDRESS   | ss .   |             |  |
| Times, respired   |  |                      |              |  | 1           |                    |   | · ·  |             |  |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or prival attachment with an address.