

**Electronic Articles of Incorporation
For**

N20000012493
FILED
November 06, 2020
Sec. Of State
sprather

PROJECT OPEN BOOKS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
PROJECT OPEN BOOKS, INC.

Article II

The principal place of business address:
66 WEST FLAGLER STREET
SUITE 900
MIAMI, FL. US 33130

The mailing address of the corporation is:
11 COPPER DRIVE
WINDSOR LOCKS, CT. US 06096

Article III

The specific purpose for which this corporation is organized is:
PROJECT OPEN BOOKS, INC. AIMS TO PROVIDE QUALITY, AGE-
APPROPRIATE LGBTQ+ LITERATURE TO PEOPLE OF ALL AGES
THROUGH BARRIER-FREE ACCESS TO RELATABLE CONTENT
REGARDLESS OF FINANCIAL SITUATION OR ENVIRONMENT.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
JOSHUA J LAMBERT
66 WEST FLAGLER STREET
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSHUA J LAMBERT

Article VI

The name and address of the incorporator is:

JOSHUA J LAMBERT
11 COPPER DRIVE

WINDSOR LOCKS, CT 06096

Electronic Signature of Incorporator: JOSHUA J LAMBERT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSHUA J LAMBERT
11 COPPER DRIVE
WINDSOR LOCKS, CT. 06096 US

Title: V
MICHAEL RYBAK
520 DAVIS MILLS DRIVE APT. 203
HARRISONBURG, VA. 22801 US

Title: S
SIERRA STEVENS
650 W S TEMPLE B201
SALT LAKE CITY, UT. 84104 US

Title: T
LISA B LAMBERT
11 COPPER DRIVE
WINDSOR LOCKS, CT. 06096 US

Title: O
SAMANTHA DEL TORO
3650 N 56TH AVE APT. 520
HOLLYWOOD, FL. 33021 US

Title: O
ROBERT WHITE
4 INVERNESS ROAD
NORWOOD, MA. 02062 US

Article VIII

The effective date for this corporation shall be:

01/01/2021