# **Electronic Articles of Incorporation For**

N20000009241 FILED August 19, 2020 Sec. Of State dlokeefe

BARBARA LAMOUR FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BARBARA LAMOUR FOUNDATION INC.

# **Article II**

The principal place of business address:

11843 SW 26TH ST. MIRAMAR, FL. US 33025

The mailing address of the corporation is:

11843 SW 26TH ST. MIRAMAR, FL. US 33025

## **Article III**

The specific purpose for which this corporation is organized is:

TO ESTABLISH A CONSISTENT LINE OF SUPPORT FOR HAITI BY DONATING GOODS, SERVICES, AND TECHNOLOGIES THAT COULD AID IN THEIR BETTERMENT.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

DENNY LAMOUR 11843 SW 26 ST MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENNY LAMOUR

# **Article VI**

The name and address of the incorporator is:

year thereafter to maintain "active" status.

DENNY LAMOUR 11843 SW 26 ST

**MIRAMAR** 

Electronic Signature of Incorporator: DENNY LAMOUR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DENNY LAMOUR
11843 SW 26 ST
MIRAMAR, FL. 33025 UN

Title: VP THIERRY AIME #19 2905 141ST. SW EDMONTON, AL. T6W3M4 CA

Title: O NATALIA A LAMOUR-JOHNSON 4 COLUMBIA TERRACE APT. 1 CAMBRIDGE, MA. 02139 US

# **Article VIII**

The effective date for this corporation shall be:

08/19/2020

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