# **Electronic Articles of Incorporation For**

N20000007827 FILED July 14, 2020 Sec. Of State tscott

**AWAKE38 CORP** 

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

**AWAKE38 CORP** 

# **Article II**

The principal place of business address:

6821 SPENCER CIRCLE TAMPA, FL. 33610

The mailing address of the corporation is:

6821 SPENCER CIRCLE TAMPA, FL. 33610

## **Article III**

The specific purpose for which this corporation is organized is: NON PROFIT FOR DISTRIBUTION OF MINISTERIAL NEEDS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

STANLEY C BURNS 6821 SPENCER CIRCLE TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STANLEY CHRISTOPHER BURNS

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## Article VI

The name and address of the incorporator is:

STANLEY CHRISTOPHER BURNS 6821 SPENCER CIRCLE

**TAMPA**, FL 33610

Electronic Signature of Incorporator: STANLEY CHRISTOPHER BURNS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STANLEY C BURNS 6821 TAMPA,, FL. 33610

Title: VP:
DEREK ROBINSON
7312 BAGLEY COVE COURT
SUN CITY CENTER, FL. 33573

Title: BM CAMILLE ROBINSON 11800 N. FLORIDA AVE. #82663 TAMPA, FL. 33682

Title: SEC CHRISTINA BURNS 6821 SPENCER CIRCLE TAMPA, FL. 33610

#### Article VIII

The effective date for this corporation shall be:

07/14/2020