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(Business Entity Name)

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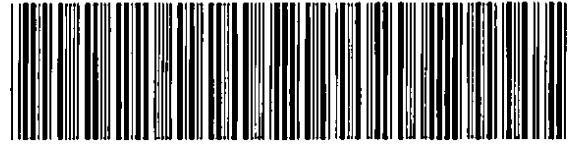
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2020 MAR 26 AM 1:59
RECORDS & CLERK
TALLAHASSEE, FL

Handwritten mark



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 11, 2020

JORG HRUSCHKA
100 SOUTH ANDREWS AVE FLOOR 6
FORT LAUDERDALE, FL 33301

SUBJECT: FRIENDS OF LIBRARY'S COMMUNITY ENGAGEMENT INC.
Ref. Number: W20000026226

2020 MAR 26 PM 4:41

We have received your document for FRIENDS OF LIBRARY'S COMMUNITY ENGAGEMENT INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Keyna E Page
Regulatory Specialist II

Letter Number: 320A00005398

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Friends of Library's Community Engagement Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Jorg Hruschka

Name (Printed or typed)

100 South Andrews Avenue, Floor 6

Address

Fort Lauderdale, Florida 33301

City, State & Zip

954-357-7175 or 954-357-7771

Daytime Telephone number

friends@broward.org

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: FRIENDS OF LIBRARY'S COMMUNITY ENGAGEMENT INC.

ARTICLE II PRINCIPAL OFFICE

Principal <u>street</u> address: <u>100 South Andrews Avenue</u> <u>Fort Lauderdale, Florida 33301</u> <u>6th Floor</u>	Mailing address, if different is: <u></u> <u></u> <u></u>
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ARTICLE III PURPOSE

The purpose for which the corporation is organized is: To assist in the in the promotion and development of Community Engagement
programs of Broward County Library and collaborate with other programs and organizations to create public interest in literacy
throughout Broward County; to promote understanding of educational needs; to foster public support for the development of
programs; to stimulate gifts of funds, bequests and gifts in kind; and to otherwise enhance the services of programs.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed:
Elections will be held every two years.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: <u>Ambor Colon, President</u> Address: <u>2721 NE 8th Street</u> <u>Pompano Beach, Florida</u> <u>33062</u>	Name and Title: <u></u> Address: <u></u> <u></u> <u></u>
Name and Title: <u>Daniel Cintron, Vice President</u> Address: <u>1453 Marina Mile Blvd. #303</u> <u>Fort Lauderdale, Florida 33315</u>	Name and Title: <u></u> Address: <u></u> <u></u> <u></u>
Name and Title: <u>Todd E. Dewey, Secretary</u> Address: <u>1700 East Sunrise Blvd. #1307</u> <u>Fort Lauderdale, Florida 33304</u>	Name and Title: <u></u> Address: <u></u> <u></u> <u></u>

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SECRETARY OF STATE
TALLAHASSEE, FL

Name and Title: Jorg Hruschka, Treasurer Name and Title: _____
Address: 1126 South Federal Highway #122 Address: _____
Fort Lauderdale, Florida 33316 _____

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Barbara Correll
Address: 1004 Guava Isle
Fort Lauderdale, Florida 33315

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TALLAHASSEE, FL

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Jorg Hruschka, Treasurer
Address: 1126 South Federal Highway #122
Fort Lauderdale, Florida 33316

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)
(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Barbara A Correll 2/14/2020
Required Signature of Registered Agent Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Jorg Hruschka 2/7/2020
Required Signature of Incorporator Date