

N20 000001080

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

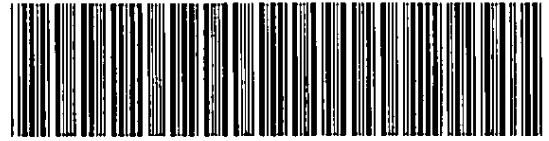
(Business Entity Name)

(Document Number)

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2020 JUN 13 PM 3:32

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Amend/CUS

JUL 2 2020

I ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: SUDANESE AMERICAN SOCIETY OF SOUTH FLORIDA INC.

DOCUMENT NUMBER: N20000001080

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

AHMED TALAAT

(Name of Contact Person)

Sudanese American Society of South Florida, INC.

(Firm/ Company)

6700 NW 78TH STREET

(Address)

TAMARAC, FLORIDA 33321

(City/ State and Zip Code)

AHMEDTALAAT@YAHOO.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

AHMED TALAAT

954

2549620

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810



FLORIDA DEPARTMENT OF STATE
Division of Corporations

2020 JUN 16 PM 4:16

June 20, 2020

AHMED TALAAT
6700 NW 78TH STREET
TAMARAC, FL 33321

SUBJECT: SUDANESE-AMERICAN SOCIETY OF SOUTH FLORIDA INC.
Ref. Number: N20000001080

We have received your document for SUDANESE-AMERICAN SOCIETY OF SOUTH FLORIDA INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

Please include the exhibit(s) referred to in your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 620A00012239

Articles of Amendment
to
Articles of Incorporation
of

SUDANESE AMERICAN SOCIETY OF SOUTH FLORIDA, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N20000001080

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

8628 NW 44TH STREET

(Principal office address MUST BE A STREET ADDRESS)

SUNRISE, FLORIDA 33351

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: _____

(Florida street address)

New Registered Office Address:

(City)

_____, Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>T</u>	<u>MONA AHMED</u>	<u>6700 NW 78TH STREET</u> <u>TAMARAC, FL 33321</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>D</u>	<u>ELFADIL BASHIR</u>	<u>6700 NW 78TH STREET</u> <u>TAMARAC, FL 33321</u>
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>D</u>	<u>AHMED TALAAT</u>	<u>12390 NW 26TH CT.</u> <u>CORAL SPRINGS, FL 33065</u>
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

see attachment

ARTICLE III


Purpose

This is a not for profit Corporation and the general nature of the business and object on purposes to be transacted and carried on our to do any and all of the thing herein mentioned, as fully and to the same extent as natural person might or could do:

- a. Establish and perpetuate a program which will aid and educate the members of the Sudanese American society in South Florida. To enhance personal improvement among the members of the society and its members. To promote and enhance certain economic advantages to the members of the Sudanese American society by helping members to find employment as well as providing financial advice and assistance to those in need and determined by the board of directors of the society.
- b. To educate the members and carry on any and all activities necessary to promote the general welfare and purposes of the corporation in the state of Florida and the United States of America, including the promoting of positive community citizenship and social awareness.
- c. To enlist the financial support of the community to aid those members of the Sudanese American society in Miami-Dade, Broward, and Palm Beach counties, Florida who are in need of financial assistance and advice.
- d. The corporation shall be empowered, in furtherance of it's stated purposes, establish papers, pamphlets, newsletters, books and magazines, to acquire, rent, please, let, own, hold, buy, convey, mortgage, borrow, sell, or assign property, both real and personal, as the purpose of this corporation, with expressed or implied, shall require, to associate itself with other persons, corporate or natural, for the purpose of becoming a member of Association of similar or like nature, or an otherwise associating itself with other corporations or organizations, or entities with similar purposes, and to support these organizations and entities financially in order to promote common goals and causes, to be able to raise revenues for the advantage of the corporation, to employ staff, contract for services, receive funds from governmental agencies and private sources and in general perform all such duties and things as from time to time would be necessary to affect any and all of the aforesaid purposes to the extent permitted herein.
- e. All of the members and the families will be participates in the activities that will be designed to educate and to help with the financial advice and assistance.
- f. Activities will be conducted based on the nature of the activity it either in a place that we could rent or as an outside activity using parks as obeys ground for that specific activity.
- g. Activities Will be conducted on biweekly or monthly basis depends on the time and the place of the members and their families.
- h. All activities are completely voluntary from the members and their family to the other members or families and there's no fees are going to be collected in advance, unless the fees to rent or to cover the expenses of the event or activity that we are about to do.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 07/30/2020

Signature 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

walied Mahamed
(Typed or printed name of person signing)

VICE president
(Title of person signing)