

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 11, 2008 8:00 am**  
**Secretary of State**

04-11-2008 90048 037 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                                                                     |                                                                                                                                      |                                                                                   |                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N19949</b><br>1. Entity Name<br><b>THE FOREST VILLAS HOMEOWNERS' ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                                                     |                                                                                                                                      |                                                                                   |                                                                              |
| Principal Place of Business<br><b>C/O PEGASUS PROPERTY MANAGEMENT<br/>17959 S TAMiami TRAIL, STE 100<br/>FT. MYERS, FL 33908 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                                                                                     | Mailing Address<br><b>C/O PEGASUS PROPERTY MANAGEMENT<br/>17959 S TAMiami TRAIL, STE 100<br/>FT. MYERS, FL 33908 US</b>              |                                                                                   |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                       |                                                                                                                                      |                                                                                   |                                                                              |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 | City & State<br><br>Zip      Country                                                                                |                                                                                                                                      | 4. FEI Number<br><b>65-0027166</b>                                                |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                                                                     |                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>MARSDEN, GARY<br/>C/O PEGASUS PROPERTY MANAGEMENT<br/>17595 S TAMiami TRAIL, STE 100<br/>FT MYERS, FL 33908</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                                                                                                     |                                                                                                                                      |                                                                                   |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                     |                                                                                                                                      |                                                                                   |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                      | <b>Make check payable to<br/>Florida Department of State</b>                      |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                         |                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PD<br>LONERGAN, BRIGIT<br>6013 FOREST VILLAS CIRCLE<br>FORT MYERS, FL 33908     | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | SD<br>Jean Larsen<br>6091 Forest Villas Cir.<br>Fort Myers, FL 33908<br>President | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SD<br>STABILE, LEROY<br>6211 FOREST VILLAS CIR<br>FT. MYERS, FL 33908           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | D<br>Joyce Sherman<br>6063 Forest Villas Cir.<br>Fort Myers, FL 33908             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D<br>HENRICKSEN, ELIZABETH<br>6213 FOREST VILLAS CIRCLE<br>FORT MYERS, FL 33908 | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | D<br>Carroll Nelson<br>6053 Forest Villas Cir.<br>Fort Myers, FL 33908            | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VD<br>KRISMAN, JANET<br>6181 FOREST VILLAS CIRCLE<br>FORT MYERS, FL 33908       | <input checked="" type="checkbox"/> Delete                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | D<br>Schierberl, Paul<br>6121 FOREST VILLAS CIRCLE<br>FORT MYERS, FL 33908        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TD<br>SCHIERBERL, PAUL<br>6121 FOREST VILLAS CIRCLE<br>FORT MYERS, FL 33908     | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | D<br>Therman<br>                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D<br>                                                                           | <input type="checkbox"/> Delete                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | D<br>                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowerment. |                                                                                 |                                                                                                                     |                                                                                                                                      |                                                                                   |                                                                              |
| <b>SIGNATURE:</b> <u>Paul W. Schierberl Jr</u> <u>Therman</u> <u>4/5/08</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                                                     |                                                                                                                                      |                                                                                   |                                                                              |