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NONPROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

FILED

Mar 04 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N19329

(4)

GULF	POWER FOUNDATION, INC.									
Principal Place	of Business	Mailing Address	Mailing Address				E UMBELITHE HOT DEMENDER VEITER ENTER	Y INDIA NATIONAL	iant mikki fildin k	1041 41011 1001
500 BAYFRONT PARKWAY PENSACOLA FL 32501 500 BAYFRONT PARKWAY PENSACOLA FL 32501-6102										
							3. Date Incorporated or Qualified 02/19/1987	3a. Da	ate of Last Re 02/14/19	эport 96
2. Principal Pl	ace of Business	2a. Mailing Address					4. FEI Number Applied For S9-2817740 Not Applicable			
Suite, Apt.	# ptc	Suite, Apt. #, etc.				00 20 11 140		\$8.75 A	t Applicable	
22	π ₁ 0.00.	27				5. Certificate of Status Desired		Fee Re		
City & State)	City & State				6. Election Campaign Financing		\$5.00	May Be	
23		28				Trust Fund Contribution		Added to		
Zip	Country	Zip		untry			8. This corporation has liability for	intangible	tax under s.	199.032,
24	9. Name and Address of Current	29 30 30 Registered Agent				Florida Statutes Yes No 10. Name and Address of New Registered Agent				
	<u>, , , , , , , , , , , , , , , , , , , </u>			81	Name			-		
TATE W	VARREN E.			82	<u> </u>	A alada a	(D.O. D., Al., L., L., M.)	L 1 - 1		
	YFRONT PARKWAY				Street A	Addres	iss (P.O. Box Number is Not Acceptable)			
	OLA FL 32501									
				84	City	······································	······································	FL	85 Zip (Code
44 Durawani	to the provisions of Continue 617 0502	and 617 1609 Florida Statut	oo tho r	bour	nemod	cornor	etion eubmite this statement for the			e registered
office or h	to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat	of Florida, Such change was i	es, trie e	d by	the corp	corpora	i's board of directors. I hereby acce	pt the app	changing it	registered
	m tamiliar with, and accept the obligat	IONS OF, Section 617 USUS, FR	orioa Sta	Kutes	š.					
SIGNATURE _	Signature typed or printed name of registered agent	I and title if applicable. (NOT	E: Register	ed Age	nt signature	required	when reinstating)	DATE		
12.	OFFICERS AND	DIRECTORS	13.				ADDITIONS/CHANGES TO OFFI	CERS AND	DIRECTOR	S IN 12
TITLE	CD	☐ DELETE	1.11	TITLE	· I	D			Change	Addition
NAME	FISHER, JR. FRANCIS M.		1.21	1.2 NAME						
STREET ADDRESS	500 BAYFRONT PARKWAY			1.3 STREET ADDRESS		ļ				
CITY-ST-ZIP	PENSACOLA FL			CITY - S	T-ZIP				TOTAL .	A sure
TITLE	D	DELETE	2.11			CD			Change	Addition
NAME	HODGES, JR. JOHN E.			NAME						
STREE1 ADDRESS	500 BAYFRONT PARKWAY				2 3 STREET ADDRESS					
CITY-ST-ZIP	PENSACOLA FL TD			2. 4 C/TY-ST-ZIP 3.1 TITLE					Change	☐ Addition
TITLE	TATE, WARREN E.	ресете	•	NAME					C'' Outrigo	
NAME STREET ADDRESS	500 BAYFRONT PARKWAY				ADDRESS					
CITY-ST-ZIP	PENSACOLA FL		3.4. CITY-							
TITLE	n	DELETE		TITLE	31-4.11	·····			Change	Addition
NAME	HOLLAND, G EDISON JR.			NAME	l					****
STREET ADDRESS	500 BAYFRONT PARKWAY				ADDRESS					
CITY-ST-ZIP	PENSACOLA FL			CITY-S						
TITLE	D	DELETE		TITLE			,		Change	Addition
NAME	SCARBROUGH, ARLAN E.		5.21	NAME		i				
STREET ADDRESS	500 BAYFRONT PARKWAY				ADORESS					
CITY-ST-ZIP	PENSACOLA FL		5.40	CITY-S	iT-ZIP					
TITLE	SD	DELETE	6.1	TITLE					Change	☐ Addition
NAME	LABRATO, RONNIE R		6.21	NAME						
STREET ADDRESS	500 BAYFRONT PARKWAY		6.3 9	STREET	ADDRESS					
CITY-ST-ZIP	PENSACOLA FL	-	6.4 (CITY-S	ST-ZIP	<u> </u>				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

2-26-97

904-444-6206