## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

N19325

(2)

THE WATERFORD WEST OF DUNEDIN HOMEOWNERS' ASSOCIATION, INC.

## FILED Mar 10 1998 8:00am Secretary of State

| <br> |
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| Principal Place of Business Mailing Address           |   |  |                         |                  |   |  |
|---|---|--|-------------------------|------------------|---|--|
| ENID J. LYTHO<br>1851 SPARKLIN<br>DUNEDIN FL 3        | IG CT.  | ENID J. LYTHGOE<br>1651 SPARKING CT.<br>DUNEDIN FL 34698         |                         |                  |   | 3. Date Incorporated or Qualified 02/19/1987   |
| US  |   | U\$  |                         |                  |   | 4. FEI Number Applied For Not Applicable   |
| 2. Principal Place of Business 2a. Mailing Address 21 |   |  |                         |                  | 5. Certificate of Status Desired \$8.75 Additional Fee Required |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.               |   |  |                         |                  | 6. Election Campaign Financing \$5.00 May Be                    |  |
| 22 27 City & State                                    |   | City & State   |                         |                  |   | Trust Fund Contribution Added to Fees -  7. Is this nonprofit corporation a homeowners association?  |
| 23 28   |   | 28   |                         |                  |   | Yes No   |
| Zip   | Country   | Zip  | -                       | Country          |   | 8. This corporation owes or has paid the current year Intangible   |
| 24  | 25<br>9. Name and Address of Curre  | nt Registered Agent  | 30                      | 1                |   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent  |
| , .   |   |  |                         | 81               | Name  |  |
| MACPHI  | ERSON, GILBERT P., P.A.   |  |                         | 1                | <u> </u>  |  |
| 1822 DF   |   |  |                         | 82               | Street  | at Address (P.O. Box Number is Not Acceptable)   |
| CLEARY  | VATER FL 34624  |  |                         | 83               |   |  |
|   |   |  |                         | 84               | City  | EI 85 Zip Code   |
| 11. Pursuant  | to the provisions of Sections 617.05  | 02 and 617.1508, Florida Statu                                   | ites, the a             | pove             | named   |  |
| office of r<br>agent. I a                             | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | ∋ of Florida. Such change was<br>jations of, Section 617.0503, F | authorize<br>Iorida Sta | ed by<br>itules. | the corp  | d corporation submits this statement for the purpose of changing its registered progration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE .   | Signature, typed or printed name of registered ag                               | ent and title if anolicable (NC                                  | TF: Boolston            | nd Agen          | Leigoshus   | ure required when reinstating) DATE  |
| 12,   |   | ND DIRECTORS   | 13.                     | o regon          | i oigi iatoro   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | PD  | DELETE   | 1.1 T                   | ITLE             |   |  |
| NAME  | CONSTANTINOU, MARIOS  | •  | 1.2 6                   | AME              |   | 1 ct 11 1 12-400   |
| STREET ADDRESS  | 1681 SPARKLING CT   |  | 1.3 5                   | TREET A          | DDRESS  |  |
| CITY-ST-ZIP   | DUNEDIN FL 34698  |  | 1,4 0                   | ITY-ST           | - ZIP   | FL 34698   |
| TITLE   | STD   | DELETE   | 2.1 1                   | ITLE             |   |  |
| NAME  | SNYDER, BEVERLY   |  | 2.2 N                   | IAME             |   | Jean Anne mcAllister   |
| STREET ADDRESS  | 1650 SPARKLING CT   |  | 2.3 \$                  | TREET A          | DDRESS  |  |
| CITY-ST-ZIP   | DUNEDIN FL 34698  |  | 2.40                    | CITY-ST          | - <b>7</b> IP   |  |
| TITLE   | VD  | <b>₩</b> DELETE  | 3.1 7                   | ITLE             |   | Change CAddition   |
| NAME  | WILLMAN, GARY   |  | 3.2 N                   | IAME             |   | Jay meallister   |
| STREET ADORESS  | 1611 SPARKLING CT   |  |                         |                  | DDRESS  | 1,   |
| CITY-ST-ZIP   | DUNEDIN FL 34698  |  |                         | CITY-ST          | -ZIP  | Dunedin FL 34698   |
| TITLE   | PD MAILANA CARV   | ☐ DELETE   | 4.1 T                   |                  |   | Change Addition  |
| NAME  | WILLIAM, GARY   |  |                         | NAME             |   | steve Linahan  |
| STREET ADDRESS  | 1611 SPARKLING CT.<br>DUNEDIN FL  |  |                         |                  | DDRESS  | Dunedin FL 34698   |
| CITY-ST-ZIP<br>TITLE                                  | VPD   | DELETE   |                         | 11Y-ST           | -ZIP  |  |
| NAME  | LEICHTENSCHLAG, JIM   | □ PECEIE   | 5.11                    |                  |   | Change Addition  |
| STREET ADDRESS  | 1641 SPARKLING CT.  |  | 5.2 N                   |                  | DDRESS  | .  |
| CITY-ST-ZIP   | DUNEDI FL   |  |                         |                  |   |  |
| TITLE   | SD SD   | DELETE   | 6.1 %                   | ITY-ST           | · 411°  | Change Addition  |
| NAME  | LEICHTENSCHLAG, LISA  | December 1   | 6.2 N                   |                  |   | L. J. Vindingo L. J. Addition  |
| STREET ADDRESS  | 1641 SPARLKING CT.  |  |                         |                  | DDRESS  |  |
| CITY-ST-ZIP   | DUNEDIN FL  |  |                         |                  |   |  |
| AIII. DI-TIL  |   |  | 0.4 (                   | ITY-ST-          | LIF   | <u> </u>   |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or to the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

End Thulfrag

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