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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N1920

(7)

MAIN MALL ASSOCIATION, INC.

| FILED              |
|--------------------|
| Apr 27 1998 8:00am |
| Secretary of State |

| Principal Place of Business Mailing Address                                                                                                                                                                                                   |                                                                             |                                                                              |                                                                          |                                                                                                                                                                                   | 11011 B1011 1001     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| 3487 CLARK ROAD P.O. BOX 17185                                                                                                                                                                                                                |                                                                             | P.O. BOX 17185                                                               |                                                                          | 3. Date Incorporated or Qualified                                                                                                                                                 | -                    |  |
| Sarasota Fl<br>Us                                                                                                                                                                                                                             | , <b>3423</b> 1                                                             | SARASOTA FL 34276-7185                                                       |                                                                          | 02/11/1987                                                                                                                                                                        |                      |  |
| US                                                                                                                                                                                                                                            |                                                                             |                                                                              |                                                                          | . == 1 - 1                                                                                                                                                                        | pplied For           |  |
|                                                                                                                                                                                                                                               |                                                                             |                                                                              |                                                                          |                                                                                                                                                                                   | ot Applicable        |  |
|                                                                                                                                                                                                                                               | Place of Business                                                           | 2a. Mailing Address                                                          |                                                                          |                                                                                                                                                                                   | Additional           |  |
| 21                                                                                                                                                                                                                                            |                                                                             | 26                                                                           |                                                                          |                                                                                                                                                                                   | lequired             |  |
| Suite, Apt.                                                                                                                                                                                                                                   | #, etc.                                                                     | Suite, Apt. #, etc.                                                          |                                                                          | Election Campaign Financing \$5.00                                                                                                                                                |                      |  |
| 27 City & State City & State                                                                                                                                                                                                                  |                                                                             | City & State                                                                 | <del></del>                                                              | Trust Fund Contribution Added to                                                                                                                                                  |                      |  |
| <del>  </del>                                                                                                                                                                                                                                 |                                                                             | 28                                                                           |                                                                          | 7. Is this nonprofit corporation a homeowners essociation?                                                                                                                        |                      |  |
| Ζiρ                                                                                                                                                                                                                                           | Zip Country Zip                                                             |                                                                              | Country 8. This corporation owes or has paid the current year Intangible |                                                                                                                                                                                   |                      |  |
| 24                                                                                                                                                                                                                                            | 25                                                                          |                                                                              | 30                                                                       |                                                                                                                                                                                   | No No                |  |
|                                                                                                                                                                                                                                               | 9. Name and Address of Curr                                                 | rent Registered Agent                                                        |                                                                          | 10. Name and Address of New Registered Agent                                                                                                                                      |                      |  |
|                                                                                                                                                                                                                                               |                                                                             |                                                                              | 81 Name                                                                  |                                                                                                                                                                                   |                      |  |
|                                                                                                                                                                                                                                               | BARBARA A                                                                   |                                                                              | 82 Street Add                                                            | dress (P.O. Box Number is Not Acceptable)                                                                                                                                         |                      |  |
|                                                                                                                                                                                                                                               | LARK ROAD                                                                   |                                                                              |                                                                          | illos (1.0. Dox rightpol to not notopiable)                                                                                                                                       |                      |  |
| SARASC                                                                                                                                                                                                                                        | DTA FL 34231                                                                |                                                                              | 83                                                                       |                                                                                                                                                                                   |                      |  |
|                                                                                                                                                                                                                                               |                                                                             |                                                                              | 84 City                                                                  | <b>85</b> Zip                                                                                                                                                                     | Code                 |  |
| 24 20                                                                                                                                                                                                                                         |                                                                             |                                                                              | "                                                                        | FL   '                                                                                                                                                                            |                      |  |
| 11. Pursuant i                                                                                                                                                                                                                                | to the provisions of Sections 617.0<br>egistered agent, or both, in the Sta | J502 and 617.1508, Florida Statutes ate of Florida. Such change was at       | <ol> <li>the above-named corp<br/>thorized by the corpora</li> </ol>     | poration submits his statement for the purpose of changing it<br>ation's board of directors. I hereby accept the appointment as                                                   | ts registered        |  |
| agent. I a                                                                                                                                                                                                                                    | m familiar with, and accept the obl                                         | ligations of, Section 617.0503, Flori                                        | ida Statutes.                                                            | - 1 de la laco                                                                                                                                                                    | 10giataroa           |  |
| SIGNATURE                                                                                                                                                                                                                                     | Farvara                                                                     | a Guess                                                                      | DARBAL                                                                   | A /+. EVELS 4/15/98                                                                                                                                                               |                      |  |
| 12.                                                                                                                                                                                                                                           | Signature, typed or printed name of registered.  OFFICERS A                 | AND DIRECTORS (NOTE: I                                                       | Registered Agent signature requi                                         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR                                                                                                                                        | 20 10 40             |  |
| TITLE                                                                                                                                                                                                                                         | D                                                                           | DELETE                                                                       | 1.1 TITLE                                                                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR                                                                                                                                        | Addition             |  |
| NAME                                                                                                                                                                                                                                          | LEVY, RICHARD                                                               | _                                                                            | 1.2 NAME                                                                 |                                                                                                                                                                                   |                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                | 1650 MAIN STREET                                                            |                                                                              | 1.3 STREET ADDRESS                                                       |                                                                                                                                                                                   |                      |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                   | SARASOTA FL                                                                 |                                                                              | 1.4 CITY-ST-ZIP                                                          |                                                                                                                                                                                   |                      |  |
| TITLE                                                                                                                                                                                                                                         | D                                                                           | ☐ DELETE                                                                     | 2.1 TITLE                                                                | Change                                                                                                                                                                            | Addition             |  |
| NAME                                                                                                                                                                                                                                          | FAMIGLIO, GEORGE                                                            |                                                                              | 2.2 NAME                                                                 |                                                                                                                                                                                   |                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                | 1634 MAIN ST.                                                               |                                                                              | 2.3 STREET ADDRESS                                                       |                                                                                                                                                                                   |                      |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                   | SARASOTA FL                                                                 |                                                                              | 2.4 CITY-ST-ZIP                                                          |                                                                                                                                                                                   |                      |  |
| TITLE                                                                                                                                                                                                                                         | D                                                                           | DELETE                                                                       | 3.1 TITLE                                                                | ☐ Change                                                                                                                                                                          | ☐ Addition           |  |
| NAME                                                                                                                                                                                                                                          | COMPARATO, LOUIS                                                            |                                                                              | 3.2 NAME                                                                 |                                                                                                                                                                                   |                      |  |
| STREET ADORESS                                                                                                                                                                                                                                | 1638 MAIN STREET                                                            |                                                                              | 3.3 STREET ADDRESS                                                       |                                                                                                                                                                                   |                      |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                   | SARASOTA FL                                                                 | III pro rate                                                                 | 3.4. CITY-ST-ZIP                                                         |                                                                                                                                                                                   |                      |  |
| TITLE .                                                                                                                                                                                                                                       | ONEODTI CVINA                                                               | ☐ DELETE                                                                     | 4.1 TITLE                                                                | L_J Change                                                                                                                                                                        | ☐ Addition           |  |
|                                                                                                                                                                                                                                               | CONFORTI, SYLVIA                                                            |                                                                              | 4. 2 NAME                                                                |                                                                                                                                                                                   |                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                | SARASOTA FL                                                                 |                                                                              | 4.3 STREET ADDRESS                                                       |                                                                                                                                                                                   |                      |  |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                          | D<br>D                                                                      | □ DELET <b>E</b>                                                             | 4.4 CITY - ST - ZIP<br>5.1 TITLE                                         | Change                                                                                                                                                                            | Addition             |  |
| NAME                                                                                                                                                                                                                                          | LOVINGOOD, JOAN                                                             | <b>₩</b> ====:=                                                              | 5.2 NAME                                                                 | ta congr                                                                                                                                                                          | ☐ Noonon             |  |
| STREET ADDRESS                                                                                                                                                                                                                                | 4560 COOPER RD.                                                             |                                                                              | 5.3 STREET ADDRESS                                                       |                                                                                                                                                                                   |                      |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                   | SARASOTA FL                                                                 |                                                                              | 5.4 CITY-ST-ZIP                                                          |                                                                                                                                                                                   |                      |  |
| TITLE                                                                                                                                                                                                                                         | ***************************************                                     | DELETE                                                                       | 8.1 TITLE                                                                | Change                                                                                                                                                                            | ☐ Addition           |  |
| NAME                                                                                                                                                                                                                                          |                                                                             |                                                                              | 6.2 NAME                                                                 | <del></del> : - <del>-</del> -                                                                                                                                                    |                      |  |
| STREET ADDRESS                                                                                                                                                                                                                                |                                                                             |                                                                              | 6.3 STREET ADDRESS                                                       |                                                                                                                                                                                   |                      |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                   |                                                                             |                                                                              | 6.4 CITY-ST-ZIP                                                          |                                                                                                                                                                                   |                      |  |
| 14. I hereby co                                                                                                                                                                                                                               | ertify that the information supplied                                        | with this filing does not qualify for                                        | the exemption stated in                                                  | Section 119.07(3)(i), Florida Statutes.   further certify that the                                                                                                                | information          |  |
| Officer or c                                                                                                                                                                                                                                  | director of the corporation of the re                                       | ntal annual report is true and accura-<br>aceiver or tructee empowered to ex | ate and that my signatur<br>secute this report as requ                   | re shall have the same legal effect as if made under oath; that we use same legal effect as if made under oath; that uired by Chapter 617, Florida Statutes; and that my name app | atlam an<br>pears in |  |
| officer or director of the corporation of the receiver or truckee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes on an attachment with a address. |                                                                             |                                                                              |                                                                          |                                                                                                                                                                                   |                      |  |