## 2008 NOT-FOR-PROFIT CORPORATION

## FILED Feb 07, 2008 8:00 am Secretary of State

| 2000 110 1 | ANNUAL REPORT |              |
|------------|---------------|--------------|
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|   | AIIIIVALI  | •                               | Secretary or State   |  |                     |  |                             |  |
|---|--|---------------------------------|--|--|---------------------|--|-----------------------------|--|
| DOCUMENT # N19198  1. Entity Name THE LAKES OF COUNTRYWAY HOMEOWNERS ASSOCIATION, INC.  |  |                                 |  | 02-07-2008 90014 017 ****61.25                   |                     |  |                             |  |
| 11811 COUNTRY COVE WAY 7001 T   |  |                                 | ng Address<br>11 TEMPLE TERRACE HWY<br>IPLE TERRACE, FL 33637 US |  | 410<br>Marian maria | 13/1 8/8/1 8/8/1 8/8/1 8/8/1 S/1                         |                             |  |
| Principal Place of Business - No P.O. Box # 3. Mailing Address  |  |                                 |  |  |                     |  |                             |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |                                 | 01072008 C   | hg-NP  | CR2E037 (12/06)     |  |                             |  |
| City & Stat   | City & State City & State  |                                 |  | 4, FEI Number 59-296689                          | 8                   |  | oplied For<br>ot Applicable |  |
| Zip   | Country  | Zip                             | Country  | 5. Certificate of Si                             | atus Desired        | □ \$8.75 Add<br>Fee Require                              | ditional<br>d               |  |
|   | 6. Name and Address of Current Reg   | jistered Agent                  |  | 7. Name and Add                                  | ress of New Reg     | jistered Agent   |                             |  |
|   | III, ANTONIO P.A.  |                                 | Name<br>Street Address   | çi b   |                     |  |                             |  |
| 6221 LAND O LAKES BLVD.<br>LAND O LAKES, Ft. 34639  |  | Street Address                  | Street Address (P.O. Box Number is Not Acceptable)               |  |                     |  |                             |  |
|   |  |                                 | City   | FL Zip Code                                      |                     |  |                             |  |
|   | named entity submits this statement for the  |                                 |  |  |                     |  | •                           |  |
| SIGNATURE,  | Signature, typed or printed name of registered agent and the signature of  | 9. Election Cam<br>Trust Fund C |  | ad when reinstating) \$5.00 May Be Added to Fees | Mai                 | DATE<br>ke check payable to<br>la Department of Si       | • · · · · ·                 |  |
| <u> </u>  | ·  |                                 |  |  |                     |  |                             |  |
| 10.г  | OFFICERS AND DIREC   |                                 | 11.  | ADDITIONS/CHANG                                  | ES TO OFFICERS      | S AND DIRECTORS IN                                       |                             |  |
| TITLE :   | DT   | · · Delete                      | TITLE  | 011  | !                   | ☐ Change   | Addition                    |  |
| NAME  | STURGIS, VALERIE   |                                 | NAME MM  | RY GETH UC                                       | ONNETT              | 12   |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 11731 SPANISH LAKE DR<br>TAMPA, FL 33635   |                                 | STREET ADDRESS CITY-ST-ZIP                                       | Ry Bert Ol<br>26 SAMIS                           | 4 LAKE<br>2363      | ?S   |                             |  |
| TITLE   | PD   | ☐ Delete                        | TITLE  |  |                     | ☐ Change   | ☐ Addition                  |  |
| NAME  | SANCHEZ, MIGUEL  |                                 | NAME   |  |                     |  |                             |  |
| STREET ADDRESS  | 11726 SPANISH LAKE DR  |                                 | STREET ADDRESS   |  |                     |  |                             |  |
| CITY-ST-ZIP   | TAMPA, FL 33635  | <u>.</u>                        | CITY-ST-ZiP  |  |                     |  |                             |  |
| TITLE   | VD   | Detete                          | TITLE '  |  |                     | ☐ Change   | ☐ Addition                  |  |
| NAME  | PATRON, ANDREW   | ,                               | NAME   |  |                     |  |                             |  |
| STREET ADDRESS*<br>CITY-ST-ZIP  | 11728 SPANISH LAKE DR<br>TAMPA, FL 33635   |                                 | STREET ADDRESS<br>CITY-ST-ZIP                                    |  | _                   |  | - ·<br>                     |  |
| TITLE   | DVP  | Delete                          | TITLE :  |  |                     | ☐ Change   | ☐ Addition                  |  |
| NAME  | LEWIS, BRYAN   | •                               | NAME   |  |                     |  |                             |  |
| STREET ADDRESS  | 11730 SPANISH LAKE DR  |                                 | STREET ADDRESS<br>CITY-ST-ZIP                                    |  |                     |  |                             |  |
| CITY-ST-ZIP   | TAMPA, FL 33635  | <u> </u>                        |  |  |                     |  |                             |  |
| TITLE<br>NAME   |  | ☐ Delete                        | TITLE<br>NAME  |  |                     | ☐ Change   | Addition                    |  |
| STREET ADDRESS  |  |                                 | STREET ADDRESS   |  |                     |  |                             |  |
| CITY-ST-ZIP   | -  |                                 | CITY-ST-ZIP  |  |                     |  |                             |  |
| TITLE   | The second secon | , Delete                        | TITLE  |  | - I. B              | Change   | Addition                    |  |
| STREET ADDRESS  | Metal of supplied to the   | 1 (5                            |  |  |                     | · · · · · · · · · · · · · · · · · · ·                    |                             |  |
| CITY-ST-ZIP   | 医髓 絕 人名德里克 人名  | 6 % 10 Ct V                     | - CITY-ST-ZIP  |  | 1 3 4 m             | र हुन्छ ५,४०,४० वर्षक<br>स्टब्स्ट्रिकी क्रिकेट १,६६,४० क |                             |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes: It further certify that the information-indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if , changed, or on an attachment with an address, with all other like empowered. |  |                                 |  |  |                     |  |                             |  |