

**Electronic Articles of Incorporation
For**

N19000008962
FILED
August 22, 2019
Sec. Of State
dlokeefe

SALTWATER FOR SOLDIERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SALTWATER FOR SOLDIERS INC.

Article II

The principal place of business address:

329 27TH ST. S.
ST. PETERSBURG, FL. US 33712

The mailing address of the corporation is:

329 27TH ST. S.
ST. PETERSBURG, FL. US 33712

Article III

The specific purpose for which this corporation is organized is:

AS A US COAST GUARD LICENSED CAPTAIN, I, ON BEHALF OF
SALTWATER FOR SOLDIERS INC., WILL PROVIDE ACTIVE MILITARY
MEMBERS AND VETERANS THE EXPERIENCE OF FISHING AND
BOATING ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ZACHARY D GAGNON
329 27TH ST. S.
ST. PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ZACHARY DENNIS GAGNON

Article VI

The name and address of the incorporator is:

ZACHARY DENNIS GAGNON
329 27TH ST. S.

ST. PETERSBURG, FL 33712

Electronic Signature of Incorporator: ZACHARY DENNIS GAGNON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ZACHARY D GAGNON
329 27TH ST. S.
ST. PETERSBURG, FL. 33712 US

Title: T
SCOT J HALVORSEN
100 WARREN ST. APT.# 1910
JERSEY CITY, NJ. 07302 US

Title: S
SIMON J LAMPERT
7 CENTRAL AVE
PORTSMOUTH, NH. 03801 US

Article VIII

The effective date for this corporation shall be:

11/01/2019