Electronic Articles of Incorporation For

N19000008847 FILED August 21, 2019 Sec. Of State tscott

FLORIDA RESTORATION AND TOWING, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA RESTORATION AND TOWING, INC.

Article II

The principal place of business address:

1101 OLD ST. AUGUSTINE ROAD 1203 JACKSONVILLE, FL. 32257

The mailing address of the corporation is:

3715 CRESWICK CIRCLE, 2 ORANGE PARK, FL. 32065

Article III

The specific purpose for which this corporation is organized is: TO RESTORE BOATS AND TOWING

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SARAH FARROKH 1101 OLD ST. AUGUSTINE ROAD 1203 JACKSONVILLE, FL. 32257

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SARAH FARROKH

Article VI

The name and address of the incorporator is:

EARL SOLOMON BAKER II 1101 OLD ST. AUGUSTINE ROAD 1203 ORANGE PARK

Electronic Signature of Incorporator: EARL BAKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EARL BAKER 3715 CRESWICK CIRCLE,, 2 ORANGE PARK, FL. 32065 UN

Title: VP SARAH FARROKH 1101 OLD ST. AUGUSTINE ROAD JACKSONVILLE, FL. 32257

Title: VP SHAWN EVERETT 1101 OLD ST. AUGUSTINE ROAD JACKSONVILLE, FL. 32257

Article VIII

The effective date for this corporation shall be:

08/15/2019

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