

N19 000 007 283

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

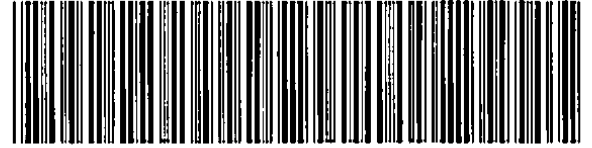
(Business Entity Name)

(Document Number)

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MASS. REGISTRY OF DEEDS
19 JUL -1 PM 3:54

D. O'KEEFE
JUL 17 2019

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: The May Youth Foundation, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Ronald "Ronnie" Green
Name (Printed or typed)

500 Gilman Place N
Address

St. Petersburg, FL 33716
City, State & Zip

813.500.4480
Daytime Telephone number

Rgreen@afishingstory.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: The May Youth Foundation, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address:

500 Gilman Place North

St. Petersburg, FL

33716

Mailing address, if different is:

PO Box 271690

Tampa, FL

33688

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: The purpose for which this nonprofit is organized are exclusively religious, charitable, scientific, literary and/or educational within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986, or corresponding section of any future Federal tax code, or shall be distributed to the Federal, state, or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purpose.

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: As Stated in Bylaws

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Ronald "Ronnie" Green (President)

Address: 500 Gilman Place North

St. Petersburg, FL 33716

Name and Title: Angela Green (Secretary)

Address: 500 Gilman Place North

St. Petersburg, FL 33716

Name and Title: Yvette Ryan (Treasurer)

Address: 500 Gilman Place North

St. Petersburg, FL 33716

Name and Title: Rogierick Green (Director)

Address: 500 Gilman Place North

St. Petersburg, FL 33716

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

ALL AMENDED BYlaws

19 JUL - 1 PM 3:54

FILED

20

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Ronald "Ronnie" Green

Address: 500 Gilman Place North
St. Petersburg, FL 33716

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Ronald "Ronnie" Green

Address: 500 Gilman Place North
St. Petersburg, FL 33716

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TALLAHASSEE, FLORIDA

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Ronald Green

Required Signature of Registered Agent

6.18.2019

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Ronald Green

Required Signature of Incorporator

6.18.2019

Date