Electronic Articles of Incorporation For

N19000006511 FILED June 13, 2019 Sec. Of State dlokeefe

AMERICAN LEGION AUXILLARY UNIT 78 INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN LEGION AUXILLARY UNIT 78 INC

Article II

The principal place of business address:

6025 SPIKES WAY MILTON, FL. 32583

The mailing address of the corporation is:

6025 SPIKES WAY MILTON, FL. 32583

Article III

The specific purpose for which this corporation is organized is:

CORP IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATION & SCIENTIFIC PURPOSES, INCL, FOR SUCH PURPOSES, THE MAKING OF DISTRIB TO ORG THAT QUALIFY AS EXEMPT ORG UNDER S.501C3 IRS CODE OR CORR SECTION FUTURE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NANCE PITTS 6025 SPIKES WAY MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NANCE PITTS

Article VI

The name and address of the incorporator is:

NANCE PITTS 6025 SPIKES WAY

MILTON, FL 32583

Electronic Signature of Incorporator: NANCE PITTS

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CARLA SCHEEL 4336 SABLAN LANE MILTON, FL. 32583

Title: T NANCE PITTS 5644 INSPIRATION STREET MILTON, FL. 32570

Article VIII

The effective date for this corporation shall be:

06/07/2019