

**Electronic Articles of Incorporation
For**

N19000004347
FILED
April 18, 2019
Sec. Of State
nculligan

AJOD.US INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AJOD.US INC

Article II

The principal place of business address:

706 RIVERA DUNES
PALMETTO, FL. UN 34221

The mailing address of the corporation is:

706 RIVIERA DUNES WAY
PALMETTO, FL. UN 34221

Article III

The specific purpose for which this corporation is organized is:

AMERICAN JOURNAL OF METABOLIC DISEASES IS AN ORGANIZATION
TOPRINT JOURNALS WHICH HAS SCIENTIFIC ARTICLES AND
PRESENTATION ON METABOLIC DISEASES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SURINDAR BEDI
706 RIVIERA DUNES WAY
PALMETTO, FL. 34221

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SURINDAR BEDI

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Article VI

The name and address of the incorporator is:

SURINDAR BEDI
706 RIVIERA DUNES WAY

PALMETTO

Electronic Signature of Incorporator: SURINDAR BEDI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
SURINDAR BEDI
706 RIVIERA DUNES WAY
PALMETTO, FL. 34221

Title: P
MONICA BEDI
1739 HYDE PARK STREET
SARASOTA, FL. 34239

Title: VP
BENJAMIN SORREL
824 NANCY GAMBLE LANE
ELLENTON, FL. 34222

Article VIII

The effective date for this corporation shall be:

04/18/2019