

**Electronic Articles of Incorporation  
For**

N19000002598  
FILED  
March 05, 2019  
Sec. Of State  
dlokeefe

LOST LAKE ELEMENTARY PTO, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LOST LAKE ELEMENTARY PTO, INC.

**Article II**

The principal place of business address:

1901 JOHN'S LAKE RD  
CLERMONT, FL. US 34711

The mailing address of the corporation is:

1901 JOHN'S LAKE RD  
CLERMONT, FL. US 34711

**Article III**

The specific purpose for which this corporation is organized is:

ELEMENTARY SCHOOL PARENT TEACHER ORGANIZATION (PTO)

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

XIMENA M RIVERA  
1901 JOHN'S LAKE RD  
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: XIMENA M. RIVERA

## **Article VI**

The name and address of the incorporator is:

GINGER FEENEY  
1901 JOHN'S LAKE RD

CLERMONT, FL 34711

Electronic Signature of Incorporator: GINGER R. FEENEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TONYA K SCHROEDER  
1901 JOHN'S LAKE RD  
CLERMONT, FL. 34711 US

Title: TRES  
RIVERA M XIMENA  
1901 JOHN'S LAKE RD  
CLERMONT, FL. 34711 US

Title: SEC  
GINGER R FEENEY  
1901 JOHN'S LAKE RD  
CLERMONT, FL. 34711 US

## **Article VIII**

The effective date for this corporation shall be:

03/05/2019