# **Electronic Articles of Incorporation For**

N19000000511 FILED January 11, 2019 Sec. Of State tjschroeder

GWA SOUTH FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is: GWA SOUTH FLORIDA INC

## **Article II**

The principal place of business address:

1982 TIGERTAIL BLVD BLDG#9 DANIA BEACH, FL. US 33004

The mailing address of the corporation is:

3389 SHERIDAN STREET #469 HOLLYWOOD, FL. US 33021

### **Article III**

The specific purpose for which this corporation is organized is:

TO TRAIN AND TRAINING FACILITY FOR UNDERPRIVILEGED AND SPECIAL NEEDS AND CHALLENGED PEOPLE FOR PROFESSIONAL WRESTLING ALL DIVISIONS

#### **Article IV**

The manner in which directors are elected or appointed is: APPOINTED BY LEVEL OF EXPERIENCE

# Article V

The name and Florida street address of the registered agent is:

CRAIG CHARNE 3389 SHERIDAN STREET #469 HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRAIG CHARNE

# **Article VI**

The name and address of the incorporator is:

CRAIG CHARNE 3389 SHERIDAN STREET #469 HOLLYWOOD FL 33021 N19000000511 FILED January 11, 2019 Sec. Of State tjschroeder

Electronic Signature of Incorporator: CRAIG CHARNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CRAIG CHARNE 3389 SHERIDAN STREET #469 HOLLYWOOD, FL. 33021 US

#### **Article VIII**

The effective date for this corporation shall be:

01/06/2019