FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Apr 16 1997 8:00am

Secretary of State

n nhainnn ar niadh leith aghla iadh indh indh biair dian dhail ann an an airt

75/-2275 Daytime Phone * 0061441

4-11-97

\$andra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

N18727

(0)

PERIDIA PATIO HOMEOWNERS ASSOCIATION, INC.

| Principal Place of Business Mailing Address | | | | | | | | Į. | | | | A1814 B1614 1881 | | | |
|---|--|---|---|--|------------------------|---------------|-------------|----------------|---|------------|---------------------------|------------------------------|--|--|--|
| PO BOX 20201 BRADENTON FL 34203 | | | | PO BOX 20201 Bradenton FL 34204-0201 | | | | | | | | | | | |
| US | | | US | | | | | | 3. Date Incorporated or Qualified 01/13/1987 | 3a. (| Date of Last I 04/25/1 | Report 996 | | | |
| Principal Place of Business Total | | | | 2a. Mailing Address | | | | | | | | pplied For lot Applicable | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | F. O. 255-11. (100-11. D. 11.) | | | Additional | | | |
| 22 | | | | 27 | | | | | 5. Certificate of Status Desired | | | lequired | | | |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing | | | | | | |
| 23 | I Country | | | Zip Country | | | | | Trust Fund Contribution Added to Fees | | | | | | |
| Zip | - | Country | ├ ── | Zip | 30 | uniry | | | 8. This corporation has liability for i | | | s. 199.032, | | | |
| 24 | 25 9. Name and Address of Current | | | | | | | | Florida Statutes Yes No 10, Name and Address of New Registered Agent | | | | | | |
| | | | | | | B1 | Name | | | | | | | | |
| MCKEAN, PAUL L. | | | | | | | 04 | | /DO Bould and a Monday | 1-1 | | | | | |
| 3671 WEBBER ST., STE. B | | | | | | | Siree | at Addres | Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SARASOTA FL 34232 | | | | | | | | | | | | | | | |
| | | | | | | 84 | City | | | F | 85 Zip | Code | | | |
| 11. Pursuant | to the provision | of Sections 617.0502 | and 617 | 7.1508, Florida Statu | tes, the e | bove | -name | d corpor | ation submits this statement for the p is board of directors. I hereby accep | urpose | of changing | its registered | | | |
| agent. La | egisterod agent m familiar with, | , or both, in the State o and accept the obligat | r Florida ions of, l | i. Such change was Section 617,0503, Fl | autnorize orida Sta | o by tutes | the co | orporation | is board of directors. I hereby accep | ot the et | pointment a: | s registered | | | |
| SIGNATURE | | | | | | | | | | | | ì | | | |
| | Signature, typed or p | rinted name of registered agent | | | | d Age | ni signatu | ura required | when reinstating) | DATE | ID DIRECTO | 50.0740 | | | |
| 12. | | OFFICERS AND | DIRECT | ORS DELETE | 13. | ITLE | | | ADDITIONS/CHANGES TO OFFIC | ERS AN | ND DIRECTO Change | | | | |
| TITLE | P Neviev W | TI I I AM | | E DECENE | | | | D_ | | | LI Change | Addition | | | |
| NAME CAREET ADDRESS | DISNEY, W | | 12 N | | | ADDRESS | . K | irsten Ulring | | | | | | | |
| STREET ADDRESS | BRADENT(| SMEW COURT, E | | | | | ADDRESS | ° 5 | 025 Clubview Cou | rt, | Ε. | | | | |
| CITY-ST-ZIP TITLE | T | V TL | | DELETE | | ITY-S | · 2# | | radenton, FL 342 | 03 | Change | Addition | | | |
| NAME | KEYSER, S | HNEY | | | | IAME | | D _N | orbert Cieslak | | Carry Criming | QQ | | | |
| STREET ADDRESS | | SVIEW COURT, E | | | - 1 | | address | 4 | 986 Clubview Cou | rt. | F. | | | | |
| CITY-ST-7IP | BRADENT | | | | | CITY-S | | | radenton, FL 342 | | 4H • | | | | |
| TITLE | S | | | X) DELETE | | ITLE | <u>''''</u> | s _ | | <u> </u> | Change | Addition | | | |
| NAME | Durkin, J | UDY | | | 3.21 | IAME | | J | ane Krakowski | | | | | | |
| STREET ADDRESS | | BVIEW COURT, E | | | 3.3 5 | TREET | ADDRESS | | 022 Clubview Cou | | E. | Ì | | | |
| CITY-ST-ZIP | BRADENT | ON FL | | | 3.4. | CITY - S | T-ZIP | B | radenton, FL 3420 | 3 | | | | | |
| TITLE | D | | | ☐ DELETE | 4.13 | ITLE | | | | | Change | ☐ Addition | | | |
| NAME | angell, (| | | | 4.2 | NAME | | | | | | | | | |
| STREET ADDRESS | | SVIEW COURT, E | | | 4.3 8 | TREET | address | s [| | | | | | | |
| CITY-ST-ZIP | BRADENT | DN FL | | | | OTY-S | T-ZIP | | | | | | | | |
| TITLE | D | | | DELETE | 5.1 1 | | | | | | Change | Addition | | | |
| NAME | MAY, HER | | | | 5.2 | IAME | | | | | | l | | | |
| STREET ADDRESS | | SVIEW COURT, E | | | 1 | | address | s | | | | | | | |
| CITY-S1-ZIP | BRADENT | JN FL | | - Briefe | | HTY-S | T-ZIP | | · · · · · · · · · · · · · · · · · · · | | 1 0 | A dates. | | | |
| TITLE | | | | ☐ DELETE | | ITLE | | | | | Change | Addition | | | |
| NAME | 1 | | | | 1 | LAME | 4000000 | . |) - | | | | | | |
| STREET AODRESS | | | | | 1 | | ADDRESS | 5 | | | | | | | |
| 0/1Y-S1-ZIP 14. Ldo beret | nv certify that th | e information supplied | with this | filing does not guel | | HY-S | | stated in | Section 119.07(3)(i) Florida Statute | s. I furth | er certify the | it the | | | |
| informatio I am an o | n indicated on l fficer or director | his annual report or su of the corporation or t | 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. | | | | | | | | | | | | |