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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

N18608

(2)

FAITH CHRISTIAN CENTER & EVER INCREASING GRACE M INISTRIES, INC.

| Principal Place of Business Mailing Address | | | | | | |
|---|--|--|--------------|--|---|-----------------------------------|
| 11101 S.W. 17 P.O. BOX 570 MIAMI FL 331 | 214 | 11101 S.W. 176TH STREET P.O. BOX 570214 MIAMI FL 33157 | | | | |
| | | | | 3. Date Incorporated or Qualified 01/05/1987 | 3a. Date of Last Report 02/20/1995 | |
| 21 | ace of Business | 2a. Mailing Address 26 | | | 4. FEI Number 59-2772136 | Applied For Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | | Election Canapaign Financing Trust Fund Contribution | 55.00 May Be Added to Fees |
| Zip | Country | | Country | , | 8. This corporation has liability for intarigible tax under s. 199.032, | |
| 24 | 25 29 30 | | 30 | | Florida Statutes Yes No | |
| | 9. Name and Address of Curre | nt Registered Agent | | r | 10. Name and Address of New Ro | egistered Agent |
| | | | 81 | Name | | |
| | s, winston W. W 176th Street | | 82 Street Ad | | kiress (P.O. Box Number is Not Acceptable) | |
| MIAMI FL | | | 83 | | | |
| | | | 84 | City | | FL 85 Zip Code |
| familiar wit | ed agent, or both, in the State of Flor th, and accept the obligations of, Sec Signature, typed or printed name of registered ages | tion 617.0503, Florida Statutes | | | oard of directors. Thereby accept the appo | Intment as registered agent. I am |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFI | CERS AND DIRECTORS IN 12 |
| TITLE | P/D | DELETE | 1.1 THILE | | D | Change 🙀 Addition |
| NAME | WILLIAMS, WINSTON W. | | 1.2 NAME | | DENNIS N. HILLIMAN | |
| STREET ADDRESS | 16530 SW 103 PL | | 13STREE | ADDRESS | 11101 SW 176 STREE | T |
| CITY-ST-ZIP | MIAMI FL 33157 | | 1.4 CHTY - S | ST-ZIP | MIAMI, FL. 33157 | |
| TITLE | V/D | DELETE | 2.1 THE | - 1 | D | Change Addition |
| NAME | WILLIAMS, CISLIN | | 2.2 NAME | | ARTHNEL TUCKER | |
| STREET ADDRESS | 16530 SW 103 PL | | 23 STREE | T ADDRESS | 10761 SW 150 TERRA | CE |
| CITY-ST-ZIP | MIAMI FL 33157 | | 2 4 CITY - | ST-ZIP | MIAMI, FL 33176 | |
| TITLE | TD | DELETE | 3 1 TITLE | | D | Change 🕟 Addition |
| NAME | LESLIE, MARY ANN | | 3.2 NAME | | JAMES SUTTON | |
| STREET ADDRESS | 10520 SW 149 TERRACE | | | | 15130 SW 89 AVENUE | |
| CITY - ST - ZIP | MIAMI FL | □ DELETE | 3.4 CITY | ST ZIP | MIAMI, FL 33176 | |
| TITLE | S/D | DELETE | 41 TIFLE | | D | Change 🕟 Addition |
| NAME | NELSON, BARBARA | | 4 2 NAME | | MICHAEL CAFARO | _ |
| STREET ADDRESS | 16111 SW 109TH AVENUE | | | | 633 N. KROME AVENU | |
| City-St-ZiP | MIAMI FL | DELETE | 4.4 CITY - 5 | | HOMESTEAD, FL 33 | U3U Addition Addition |
| TITLE | V/D Clayburn, Leslie | Porter | 5 1 TIFLE | | V/D | Change 🔲 Addition |
| NAME CIRCLE ADDOLCC | | | 5.2 NAME | | CLABON LESLIE | |
| STREET ADDRESS | 10520 SW 149 TERRACE | | 5 3 STREE | - 1 | 10520 SW 149 TERRA | CE |
| CITY-ST-ZIP TITLE | MIAMI FL | DELETE | 5.4 CHY-1 | S1 - ZIP | MIAMI, FL 33176_ | Change Addition |
| | | □ DELEGIE | 61 TILLE | | | L Change Addition |
| NAME CERCET ARRESTED | | | 6 2 NAME | LABORESS | | |
| STREET ADDRESS | | | 6 3 STREE | | | |
| CITY - ST - ZiP | | | 6 4 CITY - 5 | ST-ZIF | | |

14. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: _

SENATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR BARBARA NELSON, SECRETARY

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3/6/96 305 251-6818
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