

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 16 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N18576** (1)

1. Corporation Name

**EL BETH EL DEVELOPMENT CENTER, INC.**



|                                                                                                                                                              |  |                                                                                                                    |  |                                                                                                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|
| Principal Place of Business<br><b>725 WEST FOURTH ST.<br/>JACKSONVILLE FL 32209</b>                                                                          |  | Mailing Address<br><b>P.O. BOX 3575<br/>JACKSONVILLE FL 32206<br/>US</b>                                           |  | 3. Date Incorporated or Qualified<br><b>12/31/1986</b>                                                              |  |
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country                                                          |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country                           |  | 4. FEI Number<br><b>59-2845839</b><br>Applied For<br>Not Applicable                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                              |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  | 7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                                                                    |  |                                                                                                                     |  |

|                                                                                                                                    |  |                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent<br><b>GREGORY, RODNEY G P.A.<br/>3900 ATLANTIC BLVD.<br/>JACKSONVILLE FL 32207</b> |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>85 Zip Code |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                                                                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|----------------------------------------------------------------------------|-------------------------------------------------------|--|
| TITLE                      | PD<br>HALL, LORENZO, SR.<br>P.O. BOX 3575 N/A<br>JACKSONVILLE FL           | 1.1 TITLE                                             |  |
| NAME                       |                                                                            | 1.2 NAME                                              |  |
| STREET ADDRESS             |                                                                            | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                            | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      | TSD<br>HALL, WRIGHT LEOLA B.<br>1111 WEARE STREET<br>JACKSONVILLE FL 32206 | 2.1 TITLE                                             |  |
| NAME                       |                                                                            | 2.2 NAME                                              |  |
| STREET ADDRESS             |                                                                            | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                            | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      | VD<br>DANIELS, CAROLYN L.<br>224 W. 21ST STREET<br>JACKSONVILLE FL         | 3.1 TITLE                                             |  |
| NAME                       |                                                                            | 3.2 NAME                                              |  |
| STREET ADDRESS             |                                                                            | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                            | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      | D<br>MAXWELL, LELIA,<br>1548 E. 25 ST.<br>JACKSONVILLE FL 32206            | 4.1 TITLE                                             |  |
| NAME                       |                                                                            | 4.2 NAME                                              |  |
| STREET ADDRESS             |                                                                            | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                            | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                                                                            | 5.1 TITLE                                             |  |
| NAME                       |                                                                            | 5.2 NAME                                              |  |
| STREET ADDRESS             |                                                                            | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                            | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                                                                            | 6.1 TITLE                                             |  |
| NAME                       |                                                                            | 6.2 NAME                                              |  |
| STREET ADDRESS             |                                                                            | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                                                                            | 6.4 CITY-ST-ZIP                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13-4 unchanged, or on an attachment with an address.

SIGNATURE: *[Signature]* 1-8-98  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # 0004565

CR2E037 (10/97)