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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

N18307

(1)

Cresthaven-ashley master association, inc.

FILED Apr 29 1998 8:00am Secretary of State

| | NAVERTAGNIET MAGTEN | | | | | | | | |
|---|--|---|----------------|---------------|--|----------------------|--------------------|--------------------|------------------------------|
| Principal Place of Business 2885 ASHLEY DR E. WEST PALM BEACH FL 33415 | | Mailing Address 2885 ASHLEY DR E. WEST PALM BEACH FL 33415 | | | . 3. Dat | e Incorporated or | Qualified | | |
| WEGI PALM DE | MON PE 30413 | WEST FREM DENOTITE SOULS | | | 4 55 | 12/17/1986 | | | |
| | • | | | | 4. FEI | Number | | | pplied For lot Applicable |
| 9 Oringings D | tace of Business | 2a. Mailing Address | | | | 59-2769277 | | | |
| 2. Principal P | IACS OF BUSINESS | 26 | | | 5. Ce | tificate of Status D | esired | ~ | Additional tequired |
| Sulte, Apt. #, etc. | | Suite, Apt. #, etc. | | | 6. Fie | ction Campaign Fir | nencino | \$5.00 | |
| 22 | | 27 | | | | st Fund Contribution | | Added t | |
| City & State | | City & State | | | 7. is t | his nonprofit corpo | ration a homeow | ners association | on? |
| 23 | | 26 | | | | | ☐ Yes | No. | |
| Zip | Country | Zip | Cou | intry | | s corporation owes | • | | |
| 24 | 25 | 29 | 30 | | | sonal Property Tax | | | No No |
| | 9, Name and Address of Curre | int Registered Agent | | 81 Name | | me and Address o | New Negister | so Agent | |
| | | | | | наппа | , Gary I | 1000 | | |
| SIMCINA | | | | 82 Street | | Box Number is No | | | |
| 4780-H CRESTHAVEN BLVD | | | | 83 | 2765- | D Ashley | Drive | West | |
| | ALM BEACH FL 33415 | | | | | | | | |
| | | | | 84 City | W1 D- | | F | 95 Zip | Code 3415 |
| 11. Pursuant | to the provisions of Sections 617.05 egistered agent, or both, in the State or familiar with, and accept the oblig | 02 and 617.1508. Florida Statut | es, the al | l <u> </u> | d corporation su | bmits this statemen | nt for the purpose | e of changing | Its registered |
| office or r | egistered agent, or both, in the State | e of Florida. Such change was a | authorize | d by the cor | rporation's boar | d of directors. I he | eby accept the a | appointment as | s registered |
| agent. I a | in tantilation, and accept in doing | Gary D. Han | n s | Draei | dont | | Janua | ry 21, | 1998 |
| I SIGNATURE | | | | | re required when reins | | DAT | | |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | | ITIONS/CHANGES | TO OFFICERS A | | |
| TITLE | SD | X DELETE | 1.1 TI | TLE | SD | | | Change | Addition |
| NAME | LYMAN, WILLIAM | | 1.2 N | AME | | an, Laur | | | |
| STREET ADDRESS | 2864-F ASHLEY DR EAST | | 1.3 \$1 | TREET ADDRESS | | -G Ashle | | | |
| CITY-ST-ZIP | W. PALM BEACH FL | De est | | ITY-ST-ZIP | West | . Palm Be | ach, FL | 33415. □ Change | Addition |
| TITLE | D | ☐ DELETE | 2.1 Ti | | | | | in cuality | L) Abbillion |
| NAME | GORMLY, JOHN | | 2.2 N | | . | | | | |
| STREET ADDRESS | 2846-E ASHLEY DR EAST | | | TREET ADDRESS | ' | | | | |
| CITY-ST-ZIP | W. PALM BEACH FL PD | DELETE | 2.40 3.1 TI | HTY-ST-ZIP | VP/I | | | Change | Addition |
| NAME | SIMCINA, ALICE | L.J OCCUL | 3.2 N | | VP/1 | , | | ж | |
| STREET ADDRESS | 4780 H CRESTHAVEN BLVD | | 1 | Treet address | | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | | XTY-ST-ZIP | 1 | | | | |
| TITLE | TD | DELETE | 4.1 10 | | | | | Change | Addition |
| NAME | PALMER, SALLY A | - | 4.2 N | IAME | 1 | | | | |
| STREET ADDRESS | 2960-C ASHLEY DR EAST | | 4.3 S | TREET ADDRESS | ; | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | 4.4 D | ITY-ST-ZIP | | | | | |
| TITLE | D | DELETE | 5.1 TI | TLE | 1 | | | Change | ☐ Addition |
| NAME | HADSELL, BARBARA | | 5.2 N | AME | 1 | | | | |
| STREET ADDRESS | 2950-E ASHLEY DRIVE EAST | T | 5.3 S | TREET ADDRESS | : [| | | | |
| City - ST - ZWP | WEST PALM BEACH FL | | 5.4 C | ITY-ST-ZIP | | | · | | 4 2 3 10 1 |
| TITLE | VPD | DELETE | 6.1 TI | | P/D | | | ☐ Change | Addition |
| NAME | MARTIN RICHTER | _ | 6.2 N | | | na, Gary | | | |
| STREET ADDRESS | 2915-B ASHLEY DRIVE WES | ग | 6.3 \$ | TREET ADDRESS | 276 | 5-D Ashle | y Drive | West | |
| 1 | WEST BALL DEACH CL | | | | 1 | | 1 | 22415 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Gary D. Hanna, Presiden

January 21, 199%

CRESTAVEN ASHLEY MASTER ASSOCIATION, INC,

2885 ASHLEY DRIVE EAST WEST PALM BEACH, FLORIDA, 33415 (561) 965-3520

13.

 $\mathop{\mathtt{Addition}}_{X}$

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Beagle, Edward 2898-F Ashley Drive East West Palm Beach, FL 33415