Electronic Articles of Incorporation For

N18000011052 FILED October 15, 2018 Sec. Of State tscott

ALMA HEALTH MINISTRIES, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
ALMA HEALTH MINISTRIES, INC

Article II

The principal place of business address: 1475 W ORANGE BLOSSOM TRAIL APOPKA, FL. 32712

The mailing address of the corporation is:

P.O. BOX 916134 LONGWOOD, . FL

Article III

The specific purpose for which this corporation is organized is:

MEDICAL AND HEALTH SERVICES TO THE HISPANIC AND LOCAL SURROUNDING COMMUNITIES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LEYBERTH M ROSENDO MD 2130 WHITE JASMINE CT APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEYBERTH M. ROSENDO, M.D.

Article VI

The name and address of the incorporator is:

LEYBERTH M ROSENDO 2130 WHITE JASMINE CT

APOPKA FL 32712

Electronic Signature of Incorporator: LEYBERTH M. ROSENDO, M.D.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LEYBERTH ROSENDO 2130 WHITE JASMINE CT APOPKA, FL. 32712

Title: VP KEVIN ROSENDO 2130 WHITE JASMINE CT APOPKA, FL. 32712

Title: SEC LEYBERTH M ROSENDO JR 2130 WHITE JASMINE CT APOPKA, FL. 32712

Article VIII

The effective date for this corporation shall be:

10/15/2018

N18000011052 FILED October 15, 2018 Sec. Of State tscott