

**Electronic Articles of Incorporation
For**

N18000006582
FILED
June 15, 2018
Sec. Of State
tscott

WAR EAGLES FLORIDA CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WAR EAGLES FLORIDA CORP

Article II

The principal place of business address:

3152 LITTLE RD.
133
TRINITY, FL. US 34655

The mailing address of the corporation is:

3152 LITTLE RD.
133
TRINITY, FL. US 34655

Article III

The specific purpose for which this corporation is organized is:

SEMI PRO FOOTBALL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FRANK VISICARO
3152 LITTLE RD.
133
TRINITY, FL. 34655

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK VISICARO

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Article VI

The name and address of the incorporator is:

FRANK VISICARO
3152 LITTLE RD.
133
TRINITY FL 34655

Electronic Signature of Incorporator: FRANK VISICARO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON NIELSEN
3152 LITTLE RD. STE 133
TRINITY, FL. 34655 US

Title: VP
FRANK VISICARO
3152 LITTLE RD. STE 133
TRINITY, FL. 34655 US

Title: TR
JOHN DUNDERDALE
3152 LITTLE RD. SET 133
TRINITY, FL. 34655 US

Title: AD
JOHN ZINSER
3152 LITTLE RD. STE 133
TRINITY, FL. 34655 US

Article VIII

The effective date for this corporation shall be:

06/10/2018