

**Electronic Articles of Incorporation
For**

N18000006548
FILED
June 14, 2018
Sec. Of State
tjschroeder

PARTNERSHIP FOR PROGRESS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PARTNERSHIP FOR PROGRESS CORPORATION

Article II

The principal place of business address:

5405 NW 20TH WAY
B
GAINESVILLE, FL. 32653

The mailing address of the corporation is:

5405 NW 20TH WAY
B
GAINESVILLE, FL. 32653

Article III

The specific purpose for which this corporation is organized is:

A NON PROFIT ORGANIZATION TO PROVIDE ASSISTANCE WITH FOOD
AND OVERALL BASIC NEEDS OF THE COMMUNITY. ATTEMPT TO FILL
THE GAP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEMETRICA L TYSON
5405 NW 20TH WAY
B
GAINESVILLE, FL. FL

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEMETRICA TYSON

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Article VI

The name and address of the incorporator is:

DEMETRICA TYSON
5405 NW 20TH WAY
B
GAINESVILLE, FL 32653

Electronic Signature of Incorporator: DEMETRICA TYSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEMETRICA L TYSON
5405 NW 20TH WAY B
GAINESVILLE, FL. 32653

Title: VP
CARL D TYSON
5405 NW 20TH WAY B
GAINESVILLE, FL. 32653

Article VIII

The effective date for this corporation shall be:

06/12/2018