

**Electronic Articles of Incorporation  
For**

N18000003355  
FILED  
March 23, 2018  
Sec. Of State  
tscott

LOUISIANA ESTATES HOA, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LOUISIANA ESTATES HOA, INC

**Article II**

The principal place of business address:

9724 NORTH ARMENIA AVE  
300  
TAMPA, FL. 33612

The mailing address of the corporation is:

9724 NORTH ARMENIA AVE  
300  
TAMPA, FL. 33612

**Article III**

The specific purpose for which this corporation is organized is:

HOMEOWNERS ASSOCIATION

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ARTURO GIAMMUGNANI  
9724 NORTH ARMENIA AVE  
300  
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARTURO GIAMMUGNANI

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## Article VI

The name and address of the incorporator is:

ARTURO GIAMMUGNANI  
9724 NORTH ARMENIA AVE  
300  
TAMPA, FL 33612

Electronic Signature of Incorporator: ARTURO GIAMMUGNANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ARTURO GIAMMUGNANI  
9724 NORTH ARMENIA AVE., SUITE 300  
TAMPA, FL. 33612

Title: VP  
JENNY GIAMMUGNANI  
9724 NORTH ARMENIA AVE., SUITE 300  
TAMPA, FL. 33612

## Article VIII

The effective date for this corporation shall be:

03/23/2018