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Feb 25 1997 8:00am  
Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N17885 (7)

1. Corporation Name

BUCKINGHAM AT CENTURY VILLAGE CONDOMINIUM #II AS  
SOCIATION, INC.

Principal Place of Business

13550 S.W. 10TH ST.  
PEMBROKE PINES FL 33027-8833

Mailing Address

13550 S.W. 10TH ST.  
PEMBROKE PINES FL 33027-1881

*Arista South*

2. Principal Place of Business  
21 12289 Pembroke Rd

2a. Mailing Address  
26 12289 Pembroke Rd

Suite, Apt. #, etc.  
22 Suite 106

Suite, Apt. #, etc.  
27 Suite 106

City & State  
23 Pembroke Pines, Fla

City & State  
28 Pembroke Pines, Fla

Zip  
24 33025

Country  
29 33025 30 Broward

9. Name and Address of Current Registered Agent

DAVIS, CHARLES W.  
% ENCORE MAINTENANCE & MANAGEMENT  
13550 SW 10TH ST.  
PEMBROKE PINES FL 33027

3. Date Incorporated or Qualified  
11/20/1986

3a. Date of Last Report  
05/22/1996

4. FEI Number  
65-0035398

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name *Arista South*  
82 Street Address (P.O. Box Number is Not Acceptable) *12289 Pembroke Rd.*  
83 *Suite 106*  
84 City *Pembroke Pines* FL 85 Zip *33025*

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered  
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered  
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *X Charles W. Davis* (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

|                 |                   |                                            |
|-----------------|-------------------|--------------------------------------------|
| TITLE           | PD                | <input type="checkbox"/> DELETE            |
| NAME            | JULIAND, FRANK    |                                            |
| STREET ADDRESS  | 901 SW V128TH AVE |                                            |
| CITY - ST - ZIP | PEMBROKE PINES FL |                                            |
| TITLE           | VPD               | <input type="checkbox"/> DELETE            |
| NAME            | SILVERMAN, FRAN   |                                            |
| STREET ADDRESS  | 12800 SW 7TH CT   |                                            |
| CITY - ST - ZIP | PEMBROKE PINES FL |                                            |
| TITLE           | STD               | <input checked="" type="checkbox"/> DELETE |
| NAME            | BENJAMIN, RUBIN   |                                            |
| STREET ADDRESS  | 701 SW 128TH AVE  |                                            |
| CITY - ST - ZIP | PEMBROKE PINES FL |                                            |
| TITLE           |                   | <input type="checkbox"/> DELETE            |
| NAME            |                   |                                            |
| STREET ADDRESS  |                   |                                            |
| CITY - ST - ZIP |                   |                                            |
| TITLE           |                   | <input type="checkbox"/> DELETE            |
| NAME            |                   |                                            |
| STREET ADDRESS  |                   |                                            |
| CITY - ST - ZIP |                   |                                            |
| TITLE           |                   | <input type="checkbox"/> DELETE            |
| NAME            |                   |                                            |
| STREET ADDRESS  |                   |                                            |
| CITY - ST - ZIP |                   |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                                                              |
|---------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME            |                                                                              |
| 1.3 STREET ADDRESS  |                                                                              |
| 1.4 CITY - ST - ZIP |                                                                              |
| 2.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME            |                                                                              |
| 2.3 STREET ADDRESS  |                                                                              |
| 2.4 CITY - ST - ZIP |                                                                              |
| 3.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            | <i>Sec/Treas. - Director</i>                                                 |
| 3.3 STREET ADDRESS  | <i>Ruby Janit</i>                                                            |
| 3.4 CITY - ST - ZIP | <i>7810 SW 128th Ave</i>                                                     |
| 4.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                                                              |
| 4.3 STREET ADDRESS  |                                                                              |
| 4.4 CITY - ST - ZIP |                                                                              |
| 5.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            |                                                                              |
| 5.3 STREET ADDRESS  |                                                                              |
| 5.4 CITY - ST - ZIP |                                                                              |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                                                                              |
| 6.3 STREET ADDRESS  |                                                                              |
| 6.4 CITY - ST - ZIP |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the  
information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that  
I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name  
appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *X Frank Juliano* January 28, 1997

CR2E037 (9/96)