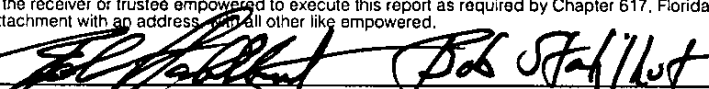


**FILED**  
**May 04, 2005 8:00 am**  
**Secretary of State**

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                                                                   |                                                                                  |                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N17503</b><br>1. CYPRESS KEEP CONDOMINIUM ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                        |  |                                                                                  | 05-04-2005 90128 005 ****61.25                                                           |  |
| 9411 CYPRESS LAKE DR<br>SUITE 2<br>FT MYERS, FL 33919 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        | 9411 CYPRESS LAKE DR<br>SUITE 2<br>FT MYERS, FL 33919 US                          |                                                                                  |        |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        | 3. Mailing Address                                                                |                                                                                  | 04062005 Chg-NP CR2E037 (10/03)                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        | Suite, Apt. #, etc.                                                               |                                                                                  | 4. FEI Number<br>59-2773863                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                        | City & State                                                                      |                                                                                  | Applied For<br>Not Applicable                                                            |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                | Zip                                                                               | Country                                                                          | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                                                                   |                                                                                  | 7. Name and Address of New Registered Agent                                              |  |
| GELLES, ROBERT<br>C/O SCHOO MANAGEMENT INC.<br>9411-2 CYPRESS LAKE DRIVE<br>FORT MYERS, FL 33919                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                                                                   |                                                                                  | FL                                                                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                                                                                   |                                                                                  |                                                                                          |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                                   |                                                                                  |                                                                                          |  |
| Filing Fee is \$61.25<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | 9. <input type="checkbox"/> \$5.00 May Be Added to Fees                           |                                                                                  | Make check payable to<br>Florida Department of State                                     |  |
| 10. <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        |                                                                                   | 11. <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>KATZAGA, EILEEN<br>13680 RALEIGH LN H3<br>FORT MYERS, FL 33919   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | PD<br>Eileen Katzaga<br>13680 Raleigh Lane H3<br>Fort Myers, FL 33919            |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>DYKSTRA, ROBERT<br>13660 ABBEY DRIVE E5<br>FORT MYERS, FL 33919   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | SD<br>Robert Dykstra<br>13660 Abbey Drive E5<br>Fort Myers, FL 33919             |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>KEGLER, EARL<br>13670 ABBEY DRIVE F3<br>FT. MYERS, FL            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                                                                                  |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>MALLOY, JANET<br>13690 RALEIGH LN J2<br>FORT MYERS, FL 33919     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                                                                                  |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>STAHLHUT, BOBBY G<br>13704 RALEIGH LANE M1<br>FT MYERS, FL 33919 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | D<br>Bob Stahlhut<br>13704 Raleigh Lane M1<br>Fort Myers, FL 33919               |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>WHITE, DARREN<br>13660 ABBEY DRIVE E1<br>FORT MYERS, FL 33919     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | VD<br>Darren White<br>13660 Abbey Road E1<br>Fort Myers, FL 33919                |                                                                                          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                        |                                                                                   |                                                                                  |                                                                                          |  |
| SIGNATURE:  4-12-05 481-4700<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone</small>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |                                                                                   |                                                                                  |                                                                                          |  |