## NITTEC 1131

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| PICK-UP                 | ☐ war          | Γ    | MAIL        |
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| Certified Copies        | Certifi        | çate | s of Status |
| Special Instructions to | Filing Officer | 7.   | 1           |
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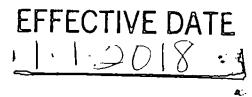
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## COVER LETTER

| ΓO: Amendment Section<br>Division of Corporations                               |   |  |   |  |           |
|---|---|--|---|--|-----------|
| NAME OF CORPORATION:  | LINCOLN MEMORIAL ACADEMY FOUNDATION, INC.       |  |   |  |           |
|   | 1<br>7000011631                                 |  |   |  |           |
| The enclosed Articles of Amend  | ment and fee are subm                           | itted for filing.  |   |  |           |
| Please return all correspondence  | concerning this matter                          | to the following:  |   |  |           |
| Eddie C. Hundley  |   |  |   |  |           |
|   | (   | Name of Contact Pe   | rson)   |  |           |
| LINCOLN MEMORIAL ACAI   | DEMY, INC.                                      |  |   |  |           |
| · · · · · · · · · · · · · · · · · · ·   |   | (Firm/ Company   | ')  | <u></u>  |           |
| 305 17TH ST E   |   |  |   |  |           |
|   | <del>- ; · · ·</del>                            | (Address)  |   |  |           |
| PALMETTO, FL 34221  |   |  |   |  |           |
|   | (   | City/ State and Zip (  | Code)   |  |           |
| maxfieldc@lmatrojans.org  | i   |  |   |  |           |
| E-ma  | il address: (to be used                         | for future annual rep  | ort notification  | 1)   |           |
| For further information concerni  | ng this matter, please c                        | :all:  |   |  |           |
| Cornelle J. Maxfield  |   | at   | 941   | 465-8082   |           |
| (Na   | me of Contact Person)                           |  |   | (Daytime Telephor  | e Number) |
| Enclosed is a check for the follo   | wing amount made pay                            | able to the Florida I  | Department of (   | State:   |           |
|   | \$43.75 Filing Fee & [<br>Certificate of Status | □\$43.75 Filing Fee Certified Copy (Additional copy is enclosed) | Certif<br>s Certif  | 0 Filing Fee<br>icate of Status<br>ied Copy<br>tional Copy is<br>osed) |           |
| Mailing Addi<br>Amendment S<br>Division of Co<br>P.O. Box 632<br>Tallahassee, F | ection<br>orporations<br>7                      | An<br>Div<br>Cli<br>260  | reet Address<br>nendment Sectivision of Corpo<br>fron Building<br>61 Executive C<br>llahassee, FL 3 | orations<br>Center Circle  |           |



## Articles of Amendment to Articles of Incorporation of

LINCOLN MEMORIAL ACADEMY FOUNDATION, INC. (Name of Corporation as currently filed with the Florida Dept. of State) N17000011631 (Document Number of Corporation (if known) Pursuant to the provisions of section 617,1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: TOTAL LIFE PREP FOUNDATION OF SCHOOLS, INC. name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc " "Company" or "Co." may not be used in the name B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS ) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida sirce) address) New Registered Office Address: , Florida \_ (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer. Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u><br><u>V</u><br><u>SV</u> | John Do<br>Mike Jo<br>Sally Sr | <u>ones</u> |                 |
|----------------------------------|------------------------------------|--------------------------------|-------------|-----------------|
| Type of Action<br>(Check One)    | <u>Title</u>                       |                                | <u>Name</u> | <u>Addres</u> s |
| 1) Change                        |                                    | _                              |             |                 |
| Add                              |                                    |                                |             |                 |
| Remove                           |                                    | I                              |             |                 |
| 2) Change                        |                                    | _                              |             |                 |
| Add                              |                                    |                                |             |                 |
| Remove                           |                                    |                                |             |                 |
| 3 ) Change                       |                                    | _                              |             |                 |
| Add                              |                                    |                                |             |                 |
| Remove                           |                                    |                                |             |                 |
| 4) Change                        |                                    | _                              |             |                 |
| Add                              |                                    |                                |             |                 |
| Remove                           |                                    |                                |             |                 |
| 5) Change                        | 1                                  |                                |             |                 |
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| Add                              |                                    | t                              |             |                 |
| Remove                           |                                    |                                |             |                 |
| 6) Change                        |                                    | <del>-</del>                   |             |                 |
| Add                              |                                    |                                |             |                 |
| Remove                           |                                    |                                |             |                 |

| E. If amending or adding additional Art<br>(attach additional sheets, if necessary). | icles, enter change(s) he | <u>re</u> :                           |             |   |
|--|---------------------------|---------------------------------------|-------------|---|
| (attach additional sheets, if necessary).  | (Be specific)             |                                       |             |   |
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|  | nt <del>s</del>           |                                       | **          |   |
|  |                           |                                       |             |   |

| The  | e date of each amendment(s) adoption:  | if other than the |
|------|--|-------------------|
|      | this document was signed.  |                   |
|      | 01/01/2018   |                   |
| Effe | ective date if applicable:   |                   |
|      | (no more than 90 days after amendment file date)   |                   |
|      | te: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be ument's effective date on the Department of State's records.  | listed as the     |
| ۸da  | option of Amendment(s) (CHECK ONE)   |                   |
|      | The amendment(s) was/were,adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |                   |
|      | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                   |
|      | Dated 12/05/2017   |                   |
|      | Signature  |                   |
|      | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                   |
|      | Cornelle J. Maxfield   |                   |
|      | (Typed or printed name of person signing)  |                   |
|      | Director   |                   |
|      | (Title of person signing)  |                   |